2017 020253

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 MAR 30 PM 2: 45

MICHAEL B. BROWN RECORDER

Please Mail Recorded Document to: CORI A. MATHIS, ATTORNEY HILBRICH LAW FIRM 2637-45TH ST. HIGHLAND, IN 46322 Parcel #45-16-17-230-002.000-042

Document is RELEASE OF MORTGAGE NOT OFFICIAL!

For valuable consideration, the understoned it outse fire stone where year EASES the Mortgage executed by A.F. BABICKA, JR. a/k/a ANTHONY F. BABICKA, JR. (now deceased) and C. MICHEALA (HIS WIFE) a/k/a C. MICHEALA BABICKA a/k/a C. MICHAELA BABICKA a/k/a CATHERINE MICHAELA BABICKA a/k/a CATHERINE MICHAELA BABICKA a/k/a C. M. BABICKA, said mortgage securing the principal sum of \$62,500.00, bearing the date of March 24, 1999, and recorded in the Office of the Recorder of Lake County, Indiana on April 7, 1999, as Document No. 99029638, against the following real estate, to-wit:

LOT 41 GREENMEADOW MANOR, UNIT NO. 4A, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 36, PAGE 2, IN LAKE COUNTY, INDIANA.

Commonly known as: 307 P. Edzabeth Drive Crown Point Indiana 46307

The undersigned acknowledges that the indebtedness secured by the Mortgage is satisfied in full.

Dated this 8th

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day of

LOUISE FIRESTONE

OASA:

COMMONWEALTH XXXXXXXOF Pennsylvania) SS: COUNTY OF Northampton Before me, the undersigned, a Notary Public in and for said County and State, this 8th day of March 2017 personally appeared LOUISE FIRESTONE, and acknowledged the execution of the foregoing instrument to be her voluntary act and deed. Witness my hand and Notarial Seal this 8th 20i17 This Document is the proper My Commission Expires: the Lake County Rec OMMONWEALTH OF PENNSYLVANIA NOTARIALSEAL Ronold J. Karasek Sr, Notary Public Bangor Boro, Northampton County My Commission Expires Oct. 23, 2020 Paffirm under the penalties for perjury that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

This Instrument Prepared By:
CORI A. MATHIS (ATTORNEY #31617-45)
HILBRICH CUNNINGHAM DOBOSZ VINOVICH & SANDOVAL, LLP
2637 - 45th St., Highland, IN 46322
PH: (219) 924-2427 - FAX: (219) 924-2481