

2017 020211

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 MAR 30 AM 9:17

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 101209468007447281 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 124646AS1



Loan#: 6800744728

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, A STATE BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$169,866.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **OCTOBER 18, 2013** and recorded on **NOVEMBER 08, 2013**, as Instrument No. **2013 083425**, in **DRAWER: ---**, at **CARD: ---**.
Original Mortgagor: **MATTHEW W KELLEY AND HOLLY KELLEY, HUSBAND AND WIFE**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, A STATE BANK, ITS SUCCESSORS AND ASSIGNS**. Property Address: **1503 PAINTED LEAF DR, CROWN POINT, IN 46307-0000**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P.O BOX 2026, FLINT, MI, 48501-2026

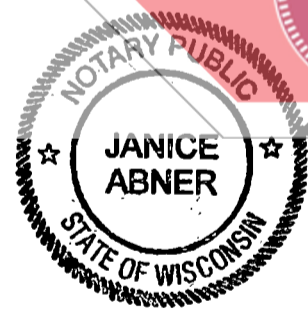
Date: **MARCH 17, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, A STATE BANK, ITS SUCCESSORS AND ASSIGNS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

By:
Janice D Dela Cruz, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **MARCH 17, 2017**, by **Janice D Dela Cruz** as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, A STATE BANK, ITS SUCCESSORS AND ASSIGNS**.



(Notary Name): **Janice Abner**

(Title or Rank): **Notary Public**

My commission expires: **12/10/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN S9S**

12.00
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H 8006715