2017 020208

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 HAR 30 AM 9: 16

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by <u>Donald Long</u>, to <u>Lake Mortgage Company</u>, <u>Inc.</u> on the <u>20th day of November 2002</u> calling for <u>\$80,000.00</u> and recorded as <u>Mortgage Document</u> <u>2002 110561</u> in <u>Lake County</u>, <u>State of Indiana has been fully paid and satisfied</u>, and the same is hereby released.

ATTEST:

BY:

Charles Lake County Lecorder!

SUSAN M BRISTOW, SECRETARY, PETER S.BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss: "Before me, the undersigned, a Notary Public in and for said County, this 15th day of March, 2017, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President adknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seed, which is the same of the execution of the annexed satisfaction of mortgage.

Witness my hand and official seed, which is the same of the execution of the annexed satisfaction of mortgage.

Witness my hand and official seed, which is the same of the execution of the annexed satisfaction of mortgage.

Witness my hand and official seed, which is the execution of the annexed satisfaction of mortgage.

Witness my hand and official seed, which is the execution of the annexed satisfaction of mortgage.

Briggs, II respectively Secretary and Assistant Vice President adknowledged the execution of the annexed satisfaction.

Briggs, II respectively Secretary and Assistant Vice President adknowledged the execution of the annexed satisfaction.

Briggs, II respectively Secretary and Assistant Vice President adknowledged the execution of the execution of the execution of the annexed satisfaction.

Briggs, II respectively Secretary and Assistant Vice President adknowledged the execution of the exec

LEGAL DESCRIPTION:

LOT 24, BLOCK 12, MEADOWDALE SUBDIVISION, AS SHOWN IN PLAT BOOK 31, PAGE 52 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-12-04-155-022.000-031

505912/25252

12.00 L # 00/e/e0 5