

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2017 020164

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 MAR 30 AM 8:47

MICHAEL B. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

011141

For value received the undersigned hereby grants, assigns and transfers to **Advance Financial Federal Credit Union** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **February 3rd, 2017** executed by **PAMELA MCCULLOM** to **Lake Mortgage Company, Inc.** a corporation organized under the laws of the state of Indiana and whose principal place of business is 4000 West Lincoln Highway Merrillville, Indiana 46410 and recorded in 2017 010414 LAKE County, State of Indiana, described as follows:

LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 3 IN WEST PARK ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: **1916 SUPERIOR AVENUE, WHITING, IN 46394**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: **February 3rd, 2017**

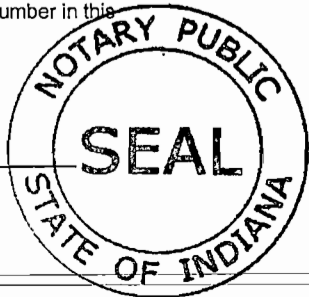
STATE OF INDIANA
COUNTY OF LAKE

On **February 3rd, 2017** before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

LAKE MORTGAGE COMPANY, INC.

By: **Peter S. Briggs II**
Its: **Vice President**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law



Notary Public
Corina Trusgnich, Lake County, Indiana
My Commission expires: 08-20-2023

Handwritten notes:
\$12
CK# 006599
B
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