## 2017 020049

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 MAR 29 AM 10: 18

MICHAEL B. BROWN RECORDER

## WARRANTY DEED

| Form WD-1       | Project: | Hohman Ave. |  |
|-----------------|----------|-------------|--|
| Revised 07/2014 | DES:     | NA          |  |
|                 | Parcel:  | 1           |  |
|                 | Page:    | 1 of 3      |  |

Trustee, has succeeded North Star Trust Company, as Successor Trustee to Harris Bank, Successor to Mercantile National Bank of Indiana, Successor to Mercantile National Bank of Harrisona, as Trustee under the terms and provisions of a Trust Agreement dated September 19, 1972 and known as Trust No. 2980, the Grantor(s), Convey(s) and Warrant(s) to the LAKE COUNTY, INDIANA, the Grantee, for and in consideration of the sum of Seven Hundred and No/100 Dollars (\$700.00) (of which said sum \$700.00 represents land and improvements acquired and \$0.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record,

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent shall doment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established therefore. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors are assigns.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

John S. Dull

Interests in land acquired by the Board of Commissioners of Lake County, Indiana Grantee and Tax mailing address:

1100 East Monitor Street
Crown Point IN 46307
I.C. 8-23-7-31

This instrument Prepared by: John S. Dull

Law Office of John S. Dull, PC PO Box 14058 Merrillville, IN 46411

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JOHN E. PETALAS LAKE COUNTY AUDITOR

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against INDIANA LAND TRUST COMPANY formerly known as LAKE COUNTY TRUST COMPANY on account of this instrument or on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

In making any warranty herein the Trustee is relying solely on information furnished to it by the beneficiaries and not of its own knowledge and specifically exculpates itself from any liabilities, responsibilities or damages as a result of including any warranty in this instrument.

The information contained in this instrument has been furnished the undersigned by the beneficiaries under aforesaid Trust and the statements made therein afermate solely in reliance thereon and no responsibility is assumed by the tundersigned in its individual dapacity for the truth or accuracy of the facts herein stated.

IN WITNESS WHEREOF, INDIANA LAND TRUST COMPANY formerly known as LAKE COUNTY TRUST COMPANY, not personally but as Trustee as aforesaid, has caused these presents to be signed by its Trust Officer this 11th day of October, 2016.

> INDIANA LAND TRUST COMPANY, formerly known as LAKE COUNTY TRUST COMPANY, not personally but as Trustee under the provisions of a Trust Agreement dated September 19, 1972 and known as Trust No. 2980.

> > iard Caprio, Trust Officer

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Caprio Trust Officer of the Indiana Land Trust Company, formerly known as Lake County Trust Company, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as his free and voluntary act, acting for such corporation as Trustee.

Witness my hand and seal this 11th day of October, 2016.

OLIVIA PENIX La Porte County

My Commission Expires February 27, 2020

Olivia Penix, Notary Public

LaPorte County, IN. resident My Commission expires: 02-27-2020

## EXHIBIT "A"

Project: Parcel: 1

Tax Key No. 45-02-36-202-001.000-023

Sheet 1 of 1 WD-1

Fee Simple

Part of the Northeast Quarter of Section 36, Township 37 North, Range 10 West of the 2nd Principal Meridian, in the City of Hammond, Lake County, Indiana, described as follows:

Commencing at the intersection of the East right of way line of Hohman Avenue and the North right of way line of Michigan Avenue; thence North 23°33'05" East, along the East right of way line of Hohman Avenue, 452.78 feet; thence North 28°36'14" East, continuing along said East right of way line, 31.98 feet to the point of beginning; thence North 28°36'11" East, continuing along the East right of way line of Hohman Avenue, 78.19 feet to the Southerly line of the Grand Calumet River; thence South 43°36'21" East, along said Southerly line, 14.71 feet; thence South 28°36'05" West, 29.74 feet; thence South 54°00'35" West, 20.98 feet; thence South 28°36'11" West, 25.00 feet; thence North 61°23'49" West, 5.00 feet to the point of Segundary containing 0.0007 acres, more or less



2015 001672

FILED FOR RECC 2015 JAM 12 PK 2: 26 MICHAE CORDER

Land Surveying

1450 119th Street Whiting, Indiana 46394 (219) 659-4000 Plat of Survey

Description of Property: Part of the Northeast Quarter of Section 36, Township 37 North, Range 10 West of the 2nd Principal Mendian, in the City of Hammond, Lake County, Indiana, described as follows: Commencing at the intersection of the East right of way line of Hohman Avenue and the North right of way line of Michigan Avenue; thence North 23\*3305" East, along the East right of way line of Fichman Avenue, thence North 23\*3305" East, along the East right of way line of Fichman Avenue, 452.78 feet, thence North 28\*35" Feet to the Northerty line of Grand Calumet River and the point of beginning; thence North 28\*35" East, continuing along safe the Strategy of Hohman Avenue and the point of beginning; thence North 28\*35" East, continuing along the East right of way line of Hohman Avenue. Avenue, 45.21 feet; thence North 23°09'05" East, confinding along sald East right of way line, 53.37 feet; thence South 66°47'18" East, 19.15 feet; thence South 28°35'32" West, 60.89 feet; thence South 28°36'57" West, 34.71 feet to the Northerly line of the Grand Calumet River; thence North 79°21'43" West, 14.72 feet to the point of beginning, containing

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This survey meets the requirements of s(n) Urban Survey for which the acceptable is to 0.07 feet plus 60 parts per mission.

FILED

JAN 12 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

**Pocument** is NOTOFFICIAL

This Document is the property of the Lake County Record

GRAND

Surveyor's Certificate

I, Frank A. Walsko, hereby certify that this survey was performed under my direction in accordance with 865 IAC '1-12 (Rule 12) the best of my knowledge, information and belief, the plat hereon drawn is a true and accurate representation of said

Given under my hand and seal this 9th day of January, 2015.

tran A Frank A. Walsko, Registered Land S State of Indiana, No. LS20700105

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■ MAG SET = MAGNETIC SURVEY NAIL SET
■ RS = 5/8\* DIA, REBAR SET W/CAP

\*FRANK WALSKO LS20700105\* DATE OF LAST FIELDWORK W.Jar