

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

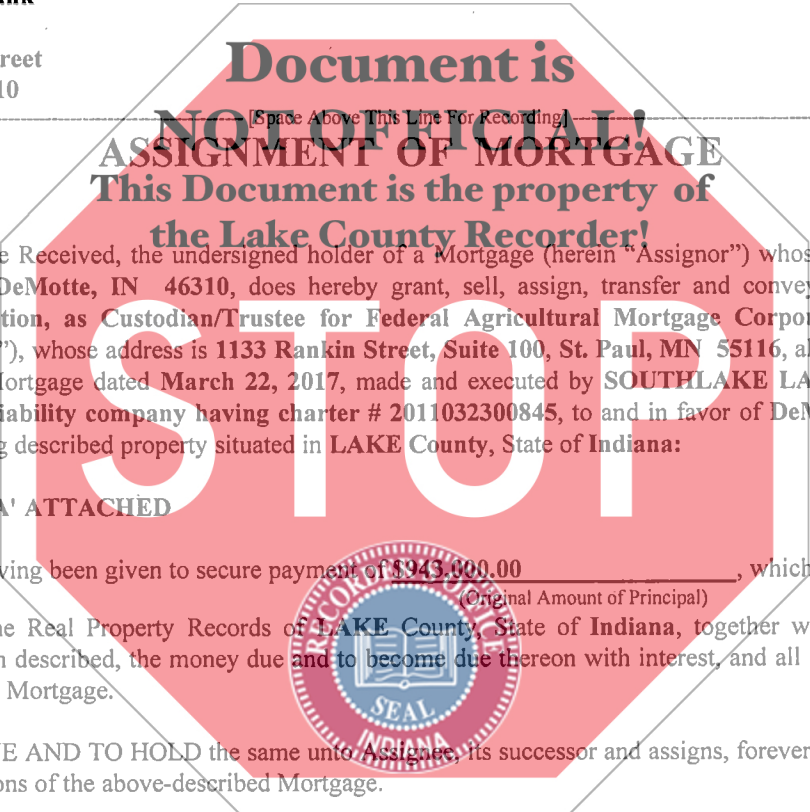
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MICHAEL B. BROWN
RECORDER

This form was prepared by:
Michael H. Patterson, Attorney
2310 Interstate 20 West, Suite 100,
Arlington, TX 76017-1668
(817) 461-5500

Recording Requested By/Return To:
DeMotte State Bank
Morris Wiseman
210 S. Halleck Street
DeMotte, IN 46310



Loan # 21701033

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 210 S. Halleck Street, DeMotte, IN 46310, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs, (herein "Assignee"), whose address is 1133 Rankin Street, Suite 100, St. Paul, MN 55116, all beneficial interest under a certain Mortgage dated March 22, 2017, made and executed by SOUTHLAKE LAND CO. LLC, an Indiana limited liability company having charter # 2011032300845, to and in favor of DeMotte State Bank, upon the following described property situated in LAKE County, State of Indiana:

SEE EXHIBIT 'A' ATTACHED

such Mortgage having been given to secure payment of \$943,000.00, which Mortgage (Original Amount of Principal)

is of record in the Real Property Records of LAKE County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Indiana Mortgage Assignment - Single Family

11/02

21701033

FIDELITY NATIONAL
TITLE COMPANY

92017-0150 ✓

20
P.W.
D

March 22, 2017

DeMotte State Bank

M T Wiseman SVP/AG Admin + Asst Loan Admin
3-22-17

Signature

Date

MORRIS T. WISEMAN SVP/AG ADMINISTRATOR/ASSISTANT LOAN ADMIN

Witness

STATE OF INDIANA
COUNTY OF LAKE

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Before me, the undersigned authority, on this day personally appeared MORRIS T. WISEMAN SVP/AG ADMINISTRATOR/ASSISTANT LOAN ADMIN of DeMotte State Bank, on behalf of said state bank, known or proved to me according to law to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she/they voluntarily executed the same for the purposes of consideration therein expressed, and in the capacity stated.

Given under my hand and seal this 22nd day of March, 2017.

Rosemarie E. Moyer

Notary, State of Indiana
Printed Name: Rosemarie E. Moyer
My Commission Expires: May 10, 2022



Indiana Mortgage Assignment - Single Family

11/02



21701033

DECLARATION

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by Law.



Signature of Declarant

Michael H. Patterson

Printed Name of Declarant



Exhibit "A"
Legal Description For

AGRICULTURAL LAND
LOWELL, Indiana 46356

PARCEL 1: Part of Section 12, Township 32 North, Range 9 West of the Second Principal Meridian in Cedar Creek Township, Lake County, Indiana, being more particularly described as follows:

Commencing at a Lake County Surveyor's Office monument at the Northwest corner of said Section 12; thence South 00 degrees 11 minutes 27 seconds East, along the West line of said Section 12, a distance of 2,363.55 feet, being the POINT OF BEGINNING; thence North 89 degrees 13 minutes 51 seconds East parallel with the North line of the South half of the North half of said Section 12, a distance of 4,972.73 feet, to a point of intersection with the centerline of the Griesel Ditch; thence South 16 degrees 09 minutes 31 seconds West, along the centerline of said Griesel Ditch, a distance of 1,696.11 feet, to a point intersection with the South line of the North half of South half of said Section 12; thence South 88 degrees 58 minutes 11 seconds West, along the South line of the North half of the South half of said Section 12, a distance of 1,811.25 feet, to a 5/8" S-inch iron bar with Sayers I.D. cap at the Southwest corner of the North half of the Southeast Quarter of said Section 12; thence continuing South 88 degrees 58 minutes 11 seconds West, along the South line of the North half of the South half of said Section 12, a distance of 1,292.14 feet, to the East corner of a tract conveyed to James P. Phillips Living Trust in Instrument No. 2013-015382 in the Office of the Recorder of Lake County, Indiana; thence North 45 degrees 34 minutes 42 seconds West along the Northeasterly line of said "Phillips" tract, a distance of 70.15 feet (71.1 feet deeded), to the North corner of said "Phillips" tract, being on the East line of Mitsch Acres, as shown in Plat Book 97, page 92 in the Office of the Recorder of Lake County, Indiana, also being the East line of the Northwest Quarter of the Southwest Quarter of said Section 12; thence North 00 degrees 07 minutes 34 seconds West, along the East line of said "Mitsch Acres", being the East line of the Northwest Quarter of the Southwest Quarter of said Section 12, a distance of 616.27 feet, to a 5/8" S-inch bar with Sayers I.D. cap at the Northeast corner of said "Mitsch Acres", being the Northeast corner of the South half of the Northwest Quarter of the Southwest Quarter of said Section 12; thence South 89 degrees 02 minutes 36 seconds West, along the North line of said "Mitsch Acres" and extension thereof, being the North line of the South half of the Northwest Quarter of the Southwest Quarter of said Section 12, a distance of 1,342.87 feet, to the Northwest corner of the South half of the Northwest Quarter of the Southwest Quarter of said Section 12; thence North 00 degrees 11 minutes 27 seconds West, along the West line of said Section 12, a distance of 975.40 feet, to the point of beginning.

PARCEL 2: THE WEST HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 32 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA,

Exhibit A: Long Legal Description



21701033

EXCEPTING THEREFROM THE FOLLOWING:

THE NORTH 300 FEET OF THE WEST 726 FEET, BY PERPENDICULAR MEASUREMENT, OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 32 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION; THENCE SOUTH 89 DEGREES 20 MINUTES 33 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 726.01 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 51 SECONDS EAST ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID SECTION, A DISTANCE OF 300.01 FEET; THENCE NORTH 89 DEGREES 20 MINUTES 33 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION, A DISTANCE OF 726.01 FEET, TO THE WEST LINE OF SAID SECTION, THENCE NORTH 00 DEGREES 17 MINUTES 51 SECONDS EAST ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 300.01 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.



Exhibit A: Long Legal Description

