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MICHAEL B. BROWN  
RECORDER

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Mail tax bills to: Joan E Baker and Neta Jamison  
218 Inverness Lane  
Schererville, IN 46375

**TRUSTEE'S DEED**

THIS INDENTURE WITNESSETH, That, MATTHEW GENE KIMMEL AND KRIS ANN HOGE AS TRUSTEES OF THE MICHAEL GENE KIMMEL LIVING TRUST DATED JUNE 8, 1993, GRANTOR, OF LAKE COUNTY, in the STATE OF INDIANA, does hereby grant, bargain, sell and convey to:

**JOAN E. BAKER AND NETA JAMISON, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, GRANTEES**

OF LAKE COUNTY, in the STATE OF INDIANA for the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt of which is acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

The Unit designated as Unit 12, in Springwood Condominiums Horizontal Property Regime, recorded as Document Nos. 652819 and 652821, under date of December 7, 1981, in the Office of the Recorder of Lake County, Indiana, and as amended and recorded as Document Nos. 676578 and 676579, under date of August 3, 1982, in the Office of the Recorder of Lake County, Indiana, and as further amended and recorded as Document Nos. 682108 and 682109, under date of September 24, 1982, in the Office of the Recorder of Lake County, Indiana, and as further amended and recorded as Document Nos. 718776 and 718777, under date of August 1, 1983, in the Office of the Recorder of Lake County, Indiana, and as further amended and recorded as Document Nos. 724232 and 724233, under date of September 7, 1983, in the Office of the Recorder of Lake County, Indiana, and as further amended and recorded as Document Nos. 747274 and 747278, under date of February 29, 1984, in the Office of the Recorder of Lake County, Indiana, and as further amended and recorded as Document Nos. 768704 and 768705, under date of August 14, 1984, together with an undivided percentage interest appertaining to such Unit in the common areas and facilities of Springwood Condominiums until such time as amendments to the Condominium Declaration are recorded, at which time the undivided interest in the common areas and facilities shall be reduced as set out in the Declaration.


Parcel No.: 45-11-06-279-004.000-036  
Commonly known as: 218 Inverness Lane, Schererville, IN 46375

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highways, streets, alleys, easements, covenants, conditions and restrictions of record.

This Deed is executed pursuant to, and in the exercise of the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, The said MATTHEW GENE KIMMEL AND KRIS ANN HOGE AS TRUSTEES OF THE MICHAEL GENE KIMMEL LIVING TRUST DATED JUNE 8, 1993 has hereunto set his/her hand and seal this 20th day of March, 2017.

  
MATTHEW GENE KIMMEL, TRUSTEE

  
KRIS ANN HOGE, TRUSTEE

FIDELITY NATIONAL  
TITLE COMPANY  
FR1612183

Fidelity National Title/Region FR1612183

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAR 27 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

030087

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PA  
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STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared: **MATTHEW GENE KIMMEL CO-TRUSTEE AND KRIS ANN HOGE CO-TRUSTEE OF THE MICHAEL GENE KIMMEL LIVING TRUST DATED JUNE 8, 1993** who acknowledges the execution of the foregoing instrument as his/her free and voluntary act, as Trustee.

Witness my hand and seal this 20th day of March, 2017.

My Commission Expires 8/7/22  
Lake County  
My Commission Expires  
August 7, 2022



*Susan Miedema*

Signature of Notary Public

Resident of Lake County

Susan Miedema

Printed Name of Notary Public

**This Document is the property of  
the Lake County Recorder!**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **Thomas L. Kirsch**

This instrument prepared by: **THOMAS L. KIRSCH, 131 RIDGE RD. MUNSTER, IN 46321, Attorney at Law**

Grantees Address: **218 Inverness Lane, Schererville, IN 46375**

