

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019980

2017 MAR 29 AM 9:38

MICHAEL B. BROWN
RECORDER



Release of Mortgage

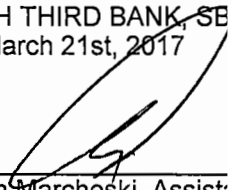
FIFTH THIRD BANK#: *****4513 "MAYHEW" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), holder of a certain Mortgage to secure the amount of \$5,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LEO G MAYHEW JR and PATRICIA A MAYHEW husband and wife
Original Mortgagee: FIFTH THIRD BANK (CHICAGO)
Dated: 03-21-2005 Recorded: 04-01-2005 as Instrument No. 2005 025152 Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 10515 ERIE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

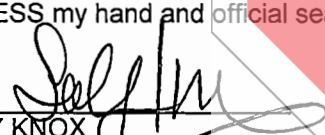
FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)
On March 21st, 2017

By: 
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF HAMILTON

On March 21st, 2017, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


SALLY KNOX
Notary Expires: 5/18/2021

This instrument was prepared by:
SPENCER MARTIN, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SPENCER MARTIN.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276



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