

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019976

2017 MAR 29 AM 9:37

MICHAEL B. BROWN
RECORDER

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Release of Mortgage



Nationstar Mortgage #:0618132328 "GUADIANA" Lender ID:NR3 Lake, Indiana
MIN #: 100015700021088410 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., ALTERNATIVE LOAN TRUST 2003-12CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-30 BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT, holder of a certain Mortgage to secure the amount of \$27,700.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: EDUARDO GUADIANA
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Dated: 04/25/2003 Recorded: 05/05/2003 In Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 045074, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: *****N/A*****

*****POA TO BE RECORDED CONCURRENTLY HEREWITHIN*****

Property Address: 7333 HARRISON AVENUE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., ALTERNATIVE LOAN TRUST 2003-12CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-30 BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT On March 24th, 2017

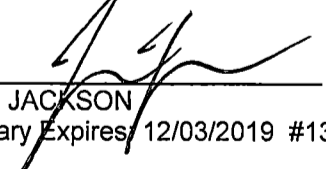
By: 
SANYIKA GREEN, Assistant Secretary

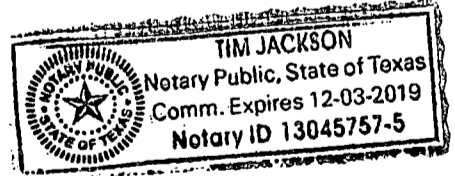


STATE OF Texas
COUNTY OF Dallas

On March 24th, 2017, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TIM JACKSON
Notary Expires 12/03/2019 #130457575



(This area for notarial seal)

ck. 14. 529890
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This instrument was prepared by:
Nisha Patel, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES, P.O. BOX 619092, DALLAS, TX 75261-9947

