

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019928

2017 MAR 29 AM 9:17

MICHAEL B. BROWN
RECORDER

INDIANA

FHA Loan No.: 1517132008703

CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that Bank of America, N.A. ("Grantor"), a National Association organized and existing under the laws of the United States, CONVEYS AND WARRANTS to The Secretary of Housing and Urban Development of Washington, D.C., C/O Information Systems Networks Corp., Shepherd Mall Office Complex, 2401 NW 23rd Street, Suite 1D, Oklahoma City, OK 73107 and its successors in such office, as such, as its assigns, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

Land situated in the County of Lake, State of Indiana, is described as follows:

PART OF LOT 4 IN SPRINGVALE FARMS COURT 1, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58 PAGE 48, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 29, 1985, AS DOCUMENT NUMBER 797367, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE EASTERN-MOST CORNER OF SAID LOT 4, THENCE SOUTHWEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 4, 43.06 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWEST ALONG SAID SOUTHEASTERLY LINE, 32.60 FEET; THENCE NORTH 46 DEGREES 22 MINUTES 57 SECONDS WEST, 81.27 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 4; THENCE NORTHEAST ALONG SAID NORTHWESTERLY LINE, 32.64 FEET; THENCE SOUTH 46 DEGREES 22 MINUTES 57 SECONDS EAST, 79.47 FEET TO THE POINT OF BEGINNING.

More commonly known as: 1847 Springvale Drive, Crown Point, IN 46307
Parcel #45-11-24-178-002.000-036

Grantor warrants as to its own acts only, and not further or otherwise. Grantor thus warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been full empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

13-10765-6
1847 Springvale Drive, Crown Point, IN 46307
Corporate Special Warranty Deed

1

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 23 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

022229

\$18.00

M.E

283315

INDIANA

FHA Loan No.: 1517132008703

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 7 day of June, 2016.

Bank of America, N.A. (BANA)
By: Denise Jordan Guillen 6/7/16
Denise Jordan Guillen, Assistant Vice President (AVP)
Attest: Jamie Gonzalez Banda 6/7/16
Jamie Gonzalez Banda, Assistant Vice President (AVP)

STATE OF Arizona
COUNTY OF Maricopa



Before me, a Notary Public in and for said County and State aforesaid, personally appeared Denise Jordan Guillen, AVP of Bank of America, N.A., who stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 7 day of June, 2016.

My Commission Expires: 1-27-2020
My County of Residence: Pinal

Signature: Devon C Tellin 6-7-16
Printed: DEVON C TELLIN
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman

This instrument was prepared by Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104. RE: Laura M Hullinger Tom M Hullinger

Return Deed to: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104, #13-10765

Tax billing address: The Secretary of Housing and Urban Development of Washington, D.C., C/O Information Systems Networks Corp., Shepherd Mall Office Complex, 2401 NW 23rd Street, Suite 1D, Oklahoma City, OK 73107

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