

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019911

2017 MAR 29 AM 9:04

SATISFACTION OF MORTGAGE MICHAEL B. BROWN
Pursuant to Ind. Code Ann. § 32-29-5-1. RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from ANTHONY G PARKER AND TERESA L PARKER to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated October 15, 2003 and recorded on November 14, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 121513, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 420 COTTAGE GROVE AVE, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on March 23, 2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

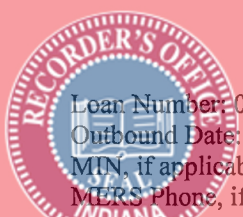
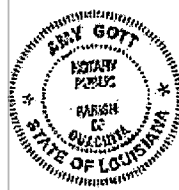
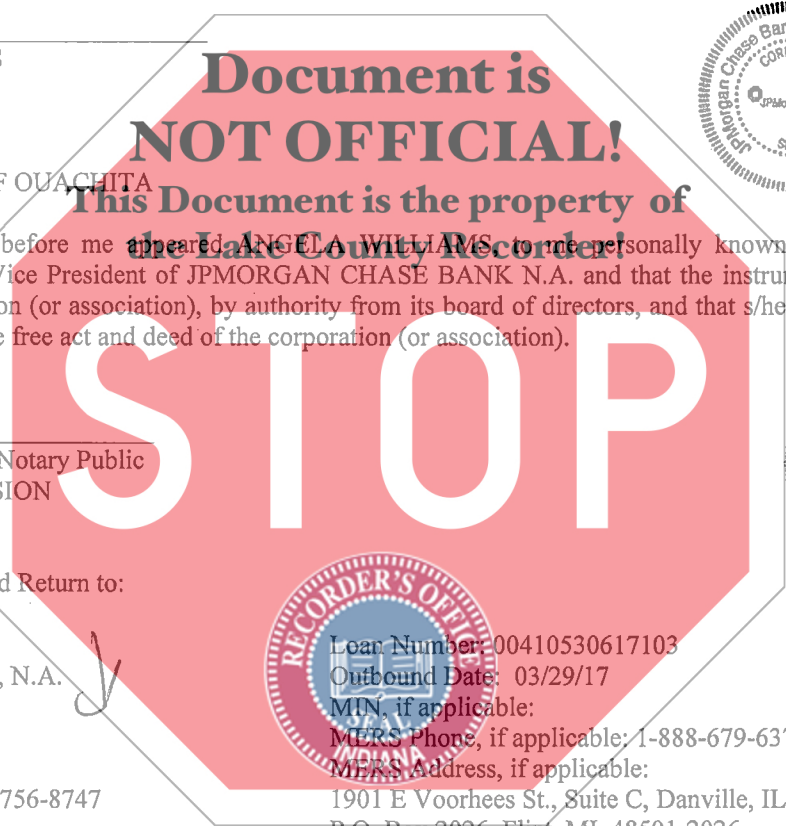
On March 23, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 00410530617103
Outbound Date: 03/29/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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