STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 019909

2017 MAR 29 AM 9: 04

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARTIN DERROW AND LAURA J DERROW to STANDARD BANK & TRUST CO, securing a certain note in the principal sum of \$205,250.00, dated June 10, 2009 and recorded on June 18, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 040997, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 704 LONGWOOD DR, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on March 23, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ANGELA WILLIAMS Vice President

STATE OF Louisiana

Document is NOT OFFICIAL!

COUNTY/PARISH OF OUACHITA Document is the property of

On March 23, 2017, before me appeared ANGELA WILLIAMSC to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMPY GOTT) - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A 700 Kansas Lane Mail Code LA4-3120

Telephone Nbr: 1-866-756-8747

Monroe, LA 71203

Loan Number: 3002103170 Outbound Date: 03/28/17

MIN, if applicable: 100037506023278378 MERS Phose, if applicable: 1-888-679-6377 MERS Address, if applicable: 1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

17-3021024345 PM

W.C.