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MICHAEL B. BROWN
RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Loan #: 001809985B / TS Ref #: 0005050000011386
IN/LAKE

Assignment Prepared on: January 03, 2017

Assignor: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/18/2003, in the amount of \$130,501.00, executed by ESTEVEN MARKS, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS and Recorded: 8/11/2003, Document #: 2003 083753 in LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT

On: **JAN 05 2017**

Signature:

Name: ROBERT G. HALL
Title: VICE PRESIDENT

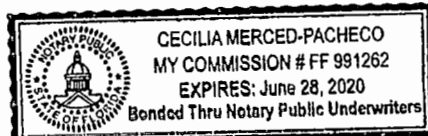
STATE OF **Florida**
COUNTY OF **Miami-Dade**

On **JAN 05 2017**

before me, **Cecilia Merced-Pacheco**, a Notary Public in and for **Miami-Dade** in the State of **FL**, personally appeared ROBERT G. HALL, VICE PRESIDENT, BAYVIEW LOAN SERVICING, LLC AS ATTORNEY IN FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Cecilia Merced-Pacheco
Notary Expires: **06-28-2020**



1#: * **FF 991262**

Document Prepared by: JESSICA BROWN, RICHMOND MONROE GROUP, INC., P.O. BOX 458, Kimberling City, MO, 65686 (417) 447-2931
When Recorded Return To: JESSICA BROWN, RICHMOND MONROE GROUP, INC., P.O. BOX 458, Kimberling City, MO, 65686 Ref#: 0005050000010475 / 001809985B

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