

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019900

2017 MAR 29 AM 9:03

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 000505000009692 / 001809985A



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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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Loan No.: 1928285438

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Secretary of Housing and Urban Development**, (herein "Assignee"), whose address is **451 7th Street SW, Washington DC, DC 20410**, a certain Mortgage dated **July 18, 2003** and recorded on **August 11, 2003**, made and executed by **ESTEVEN MARKS**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS), AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to-wit:
Property Address: **3416 MARTHA STREET, HIGHLAND, IN 46322-2846**

securing the payment of one Promissory Note therein described for the sum of **One Hundred Thirty Thousand Five Hundred One and 00/100ths (\$130,501.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2003 083753**), in the Office of the Recorder of **LAKE County, State of Indiana**.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3605

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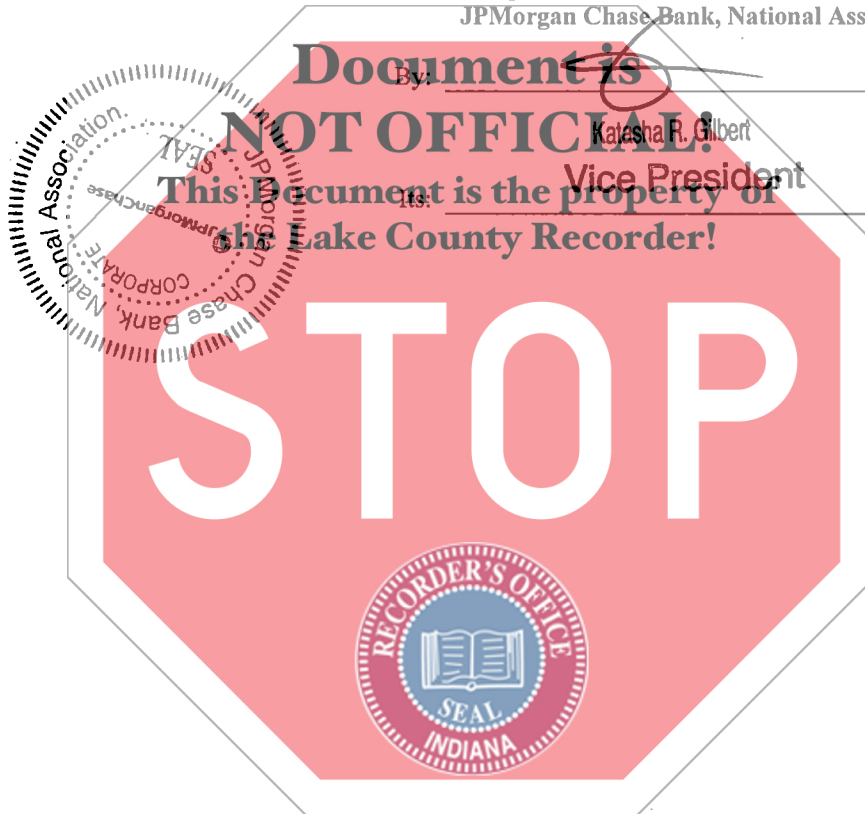


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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-12-2016.

Assignor:
JPMorgan Chase Bank, National Association



By: _____
Kalasha R. Gilbert
Vice President



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 12 day of Dec. 2016, before me appeared Katasha R. Gilbert to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.



(Seal, if any)

My Commission Expires: **LIFETIME**

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

