

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 019889

2017 MAR 29 AM 9:01

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



OCWEN LOAN SERVICING, L.L.C. #7161007954 "GIANNINI" Lender ID:11495 Lake, Indiana PIF: 03/13/2017  
MIN #: 100196399005153745 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GUARANTEED RATE, INC.), ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$185,264.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.


Original Mortgagor: ALYSE B GIANNINI  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GUARANTEED RATE, INC.), ITS SUCCESSORS AND/OR ASSIGNS  
Dated: 11/20/2014 Recorded: 12/02/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014 076025,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 13131 HAYES ST, CROWN POINT, IN 46307

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

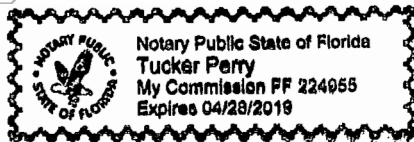
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GUARANTEED RATE, INC.), ITS SUCCESSORS AND/OR ASSIGNS  
On ~~MAR 17 2017~~

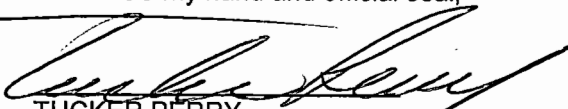
By:   
Alex Quintero, Assistant Secretary

STATE OF Florida  
COUNTY OF Palm Beach

On 3/17/17, before me, TUCKER PERRY, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Alex Quintero, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



  
TUCKER PERRY  
Notary Expires: 04/28/2019 #FF 224955

(This area for notarial seal)

This instrument was prepared by:  
Rene Martinez, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

When Recorded Return To:  
LIEN RELEASE, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

\*KD\*KDGMAC\*03/17/2017 08:05:11 AM\* GMAC40GMAC000000000000005107496\* INLAKE\* 7161007954 INSTATE\_MORT\_REL \*RMA\*RMAGMAC\*

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