STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 019863

2017 MAR 29 AM 8: 55

MICHAEL B. BROWN RECORDER

When Recorded Return To: Neuberger Berman Investment Advisers, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Fay Servicing, LLC., 440 S. LaSalle Street, 20th Floor, Chicago, IL 60605, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 13150 WORLDGATE DR., HERNDON, VA 20170, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS IF GAL TITLE TRUSTEE, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, EP-MN-WS3D, Attention: Structured Kinance Services-PROF, ST. PAUL, MN 55107 (800)934-68027175 SUCCESSORS AND ASSIGNS. (ASSIGNEE) f
Said Mortgage is dated 09/17/2004, and made by CAROLYN PELHAM to CENDANT MORTGAGE CORPORATION and recorded in Instrument # 2004 08/091 in the office of the Recorder of LAKE County, Indiana.
Dated on
By: Melino de cut
Melissa Forant VICE PRESIDENT
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 2/2017 (MM/DD/YYYY), by Melissa Forant as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained, He/she/trey is (are) personally known to me.
Nicole Baldwin Notary Public - State of FLORIDA Commission expires: 08/05/2020 NICOLE BALDWIN Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG004850

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NB001 396524633 FN_AVR_ASN DOCR T131703-07:53:30 [C-1] FRMIN1





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