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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2017 MAR 29 AM 8: 54

MICHAEL B. BROWN RECORDER

Drafted By and When Recorded Return To:

25.0

Jaffe Raitt Heuer & Weiss, P.C. 27777 Franklin Road, Suite 2500 Southfield, Michigan 48034 Attn: Eric S. Endelman, Esq.

When Recorded Return to: Title Source, Inc. -Commercial Team 662 Woodward Avenue

Detroit, MI 48226 TSI#1626027191

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ALL MEN BY THESE PRESENTS, BANK that U.S. NATIONAL ASSOCIATION, as Trustee for the Registered Holders of J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-LDP10, COMMERCIAL MORTAGE PASS-THROUGH CERTIFICATES, SERIES 2007-LDP10 is the holder of a certain Mortgage, Assignment of Leases and Repts and Security Agreement, executed by MAPLEWOOD 1031 LLC, a Michigan limited liability company, whose address is \* dated February 28, 2007, recorded March 8, 2007, as Document No. 2007-020339, as assigned by that certain Assignment of Mortgage, Assignment of Leases and Rents and Security Agreement, dated March 7, 2007, recorded June 24, 2008, as Document No. 2008-045964, and as further assigned by that certain Assignment of Mortgage, Assignment of Leases and Rents and Security Agreement, dated July 6, 2009, recorded April 6, 2010, as Document No. 2010-019396, in the office of the County Recorder, Lake County, Indiana, covering property described in Exhibit A, attached hereto and made a part hereof, and said Mortgage has been fully satisfied \*31700 Telegraph, Ste 240, Bingham Farms, M1 49025 and discharged.

[Signature and Notary Page Follows]

2 Ref Cx

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED **HOLDERS OF** J.P. **MORGAN CHASE** COMMERCIAL MORTGAGE SECURITIES TRUST 2007-LDP10 COMMERCIAL MORTGAGE **PASS-THROUGH CERTIFICATES, SERIES 2007-LDP10** 

By: Wells Fargo Bank, National Association, successor-by-merger to Wells Fargo Bank, National Association, solely in its capacity as Master Servicer as authorized pursuant to that certain Pooling and Servicing Agreement dated as of March 1, 2007

This Document is the property of

the Lake County Brecorder Brown

): SS.

Name: Upp Brown
Title: Vice President

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

On the have day of Mouch in the year 2017 before me, the undersigned, personally appeared personally known to me or preved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Mecklenburg, State of North Carolina.

My commission expires: 12

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## **EXHIBIT A**

## Legal Description

Land Situated in the City of Crown Point in the County of Lake in the State of IN

Parcel 1:

## Document is

Lot 6, Beacon Hill-Phase One, an addition to the City of Crown Point, Indiana, as per plat thereof, recorded in Plat Book 97, Page 46, in the Office of the Recorder of Lake County, Indiana.

the Lake County Recorder!

Easement Parcel:

Easements for Ingress/Egress for the benefit of Parcel 1, as granted on the plat of subdivision for Beacon Hill-Phase One, an addition to the City of Crown Point, Indiana, recorded in Plat Book 97, Page 46 in the Office of the Recorder of Lake County, Indiana, over and across Lots 1, 2, 3, 4, 5, 7, 10, 11, and 13 Beacon Hill-Phase One, an addition to the City of Crown Point, Indiana, as per plat thereof recorded in Plat Book 97, Page 46, in the Office of the Recorder of Lake County, Indiana, together with the benefits of the Amended and Restated Beacon Hill Retail Center (Phase One) Declaration of Residucial Easements and Operating Covenants dated September 22, 2005, and recorded September 26, 2003, as Document No. 2005-084398 in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 10795 Broadway, Crown Point, N 46307-7316

Tax Id Number(s): 45-16-03-351-006.000-042