

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019844

2017 MAR 28 PM 3:32

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Alfred R Vandersteen III & LuAnn Vandersteen, in consideration of the sum of \$34,200.00, the receipt of which is hereby acknowledged, on sale held on the 3rd day of March, 2017 pursuant to a decree judgment entered on the 22nd day of November, 2016 by Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45D10-1607-MF-00127, wherein HSBC Bank USA, National Association, as Trustee for Nomura Home Equity Loan Trust, Series 2006-WF1 Asset-Backed Pass-Through Certificates was Plaintiff, and Fernando Mendieta; et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 31 and the North 8 feet of Lot 32 in Block 5 in Parkside Add., to the City of Hammond, as per plat thereof, recorded in Plat Book 16 page 25, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 4032 Grover Avenue, Hammond, IN 46327-1215
State Parcel Number: 45-02-24-376-027.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3 day of March, 2017.

STATE OF INDIANA)

SHERIFF OF LAKE COUNTY, INDIANA

COUNTY OF LAKE)

SS:

John Buncich

On the 3 day of March, 2017, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

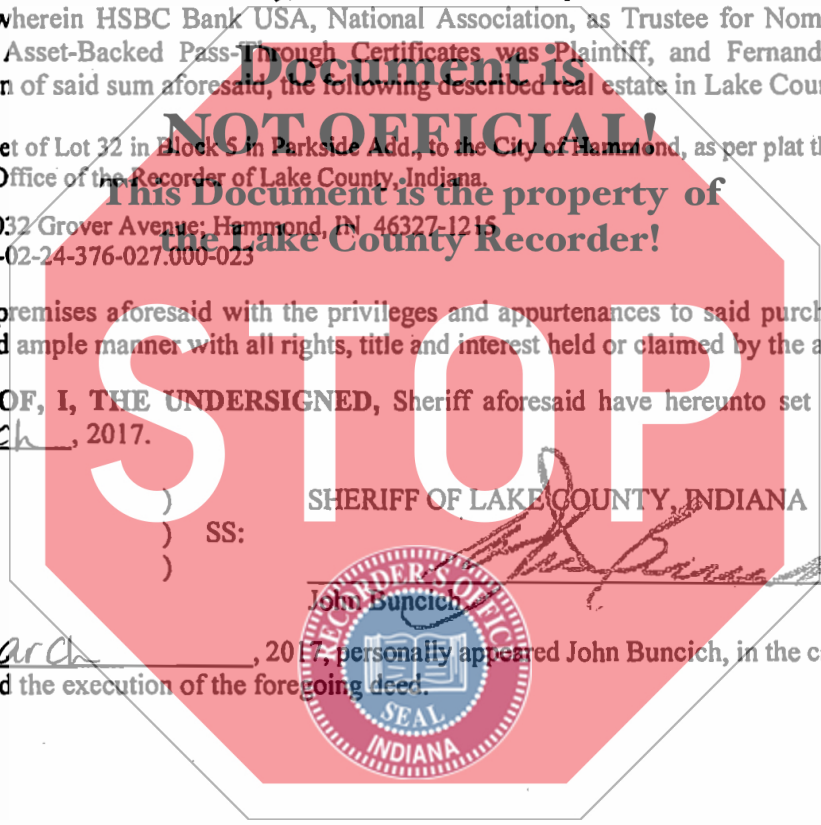
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

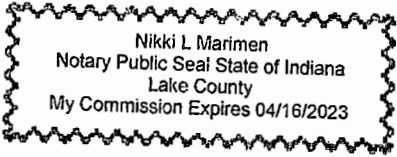
MAR 28 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

030103

18.
CASH
D





IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Lade
COUNTY OF RESIDENCE
4-16-2023
COMMISSION EXPIRES

Nikki Marimen
NOTARY PUBLIC
Nikki Marimen
PRINTED NAME

Prepared by:
Robert S. Kruszynski
Codilis Law, LLC
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579
Atty File: 1024599

Mailing address of Grantee and send tax statements to:
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
Sale Date: 03/03/17

PROPERTY ADDRESS: 4032 Grover Avenue, Hammond, IN 46327-1215
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).
Robert S. Kruszynski, Attorney

* The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3)

