

2017 019784

2017 MAR 28 AM 10:33

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
1033 N. LAKESHORE DRIVE
CROWN POINT, IN, 46307

Parcel No. 45-17-09-277-009.000-044

WARRANTY DEED

THIS INDENTURE WITNESSETH, That MARK C. MILLER and GUILLERMO DELGADO, as joint tenants with rights of survivorship and not as tenants in common, ("Grantors") of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO THE DELGADO FAMILY TRUST DATED JUNE 24, 2016, ("Grantee")

of LAKE County in the State of Indiana

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 71, LAKES OF THE FOUR SEASONS, UNIT NO. 1, AS SHOWN ON PLAT IN PLAT BOOK 37, PAGE 63, IN THE RECORDERS OFFICE IN LAKE COUNTY, INDIANA.

Commonly known as: 1033 N. LAKESHORE DRIVE, CROWN POINT, IN, 46307
Grantee's address: 1033 N. LAKESHORE DRIVE, CROWN POINT, IN, 46307

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 24th day of February, 2017

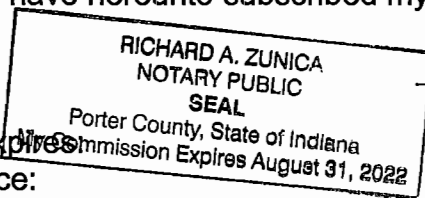
MARK C. MILLER



GUILLERMO DELGADO

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 24th day of February, 2017, personally appeared: MARK C. MILLER and GUILLERMO DELGADO, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



My commission expires _____
County of residence: _____

_____, Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 17-22640/r1

NO CONSIDERATION

022320

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 3571
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____

NO SALES DISCLOSURE NEEDED

MAR 28 2017

Approved Assessor's Office

JOHN E. PETALAS
LAKE COUNTY AUDITOR

By: NT