

2017 019773

2017 MAR 28 AM 10:32

MICHAEL B. BROWN
RECORDER

Mail Tax Bills to:
8221 DURBIN ST
CROWN POINT, IN 46307

Parcel No. 45-11-24-451-006.000-036

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that CALEB S. JOHNSON AND LEAH JOHNSON, husband and wife, GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to CALEB S. JOHNSON, GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of INDIANA:

LOT 5 IN MCFARLAND ACRES ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 39 PAGE 105, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 8221 DURBIN ST, CROWN POINT, IN 46307
Grantees address: 8221 DURBIN ST, CROWN POINT, IN 46307

This Document is the property of the Lake County Recorder!

Dated this 17th day of March, 2017.

Caleb S. Johnson
CALEB S. JOHNSON

Leah Johnson
LEAH JOHNSON

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100



Before me, the undersigned a Notary Public in and for said County and State, this 17th day of March, 2017, personally appeared **CALEB S. JOHNSON AND LEAH JOHNSON, husband wife**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Richard A. Zunica
Notary Public

My Commission Expires:
Resident of Porter County
RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, IN 46356, File No. 17-22703 NO CONSIDERATION

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$ 16
CASH _____ CHARGE _____
CHECK # 3571
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

MAR 28 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: [Signature]

022315