

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019770

2017 MAR 28 AM 10:32

MICHAEL B. BROWN
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to:
American Dream Builders
of NWI, LLC
10356 Price Street 5180 E. 107th Pl.
Crown Point, IN 46307

**Document is
PERSONAL REPRESENTATIVE'S DEED
NOT OFFICIAL!**

THIS INDENTURE WITNESSETH, that ESTATE OF PAUL B. SWEENEY A/K/A PAUL SWEENEY, DECEASED, LAKE CIRCUIT COURT, LAKE COUNTY, INDIANA RECORDED 2018 BY JACQUELINE KIMBRELL, PERSONAL REPRESENTATIVE ("Grantor") of Lake County in the State of Indiana, CONVEY(S) AND WARRANT(S) AMERICAN DREAM BUILDERS OF NWI, LLC ("Grantee") of Lake County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 160, Lakes of the Four Seasons, Unit No. 2, as shown in Plat Book 37, Page 76, in Lake County, Indiana; subject to existing legal highways, ditches, drains, and easements, if any; and subject to applicable zoning regulations. Commonly known as 4314 Annandale Lane, Crown Point, IN 46307, parcel No. 45-17-09-401-007.000-044

(Do not mark below this line)

Dated this 17th day of March 2017

Jacqueline Kimbrell
Estate of Paul B. Sweeney
by Jacqueline Kimbrell, Personal Representative
STATE OF INDIANA



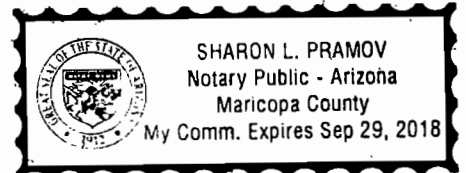
NORTHWEST INDIANA
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100 22719

Before me, the undersigned, a notary Public in and for said County and State, this 17 day of MARCH 2017 personally appeared: Estate of Paul B. Sweeney by Jacqueline Kimbrell, Personal Representative and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9/29/2018 Signature Sharon L. Pramov
Resident of MARICOPA County Printed SHARON L. PRAMOV, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

MAIL TO: Brian E. Less, PO Box 98, Hebron, IN 46341
THIS INSTRUMENT PREPARED BY: Brian E. Less, 21973-49, PO Box 98, Hebron, IN 46341



AMOUNT \$ 16
CASH _____ CHARGE _____
CHECK # 3571
OVERAGE _____
COPY _____
NON-COM CA
CLERK _____

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 28 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

022313