STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 019764

2017 MAR 28 AM 10: 31

MICHAEL B. BROWN RECORDER

NON-COM \_\_\_\_\_

CLERK \_\_\_\_

Mail tax bills:

Key No. 45-19-22-479-002.000-038

366 COMMANCHE DR. CONDO 2

OVERAGE \_\_\_

NON - COM \_\_\_\_\_

COPY\_

CLERK \_\_

LOWELL, IN, 46356

## PERSONAL REPRESENTATIVE'S DEED

JOSEPH GIBSON is the Personal Representative of the Estate of WILMA K. GIBSON AKA KAY W. GIBSON, deceased. This estate is pending as Cause No. 45C01-1606-EU-00121 in the LAKE SUPERIOR Court, LAKE, Indiana. The Personal Representative, by virtue of the power given a personal representative under Indiana law and by Court order, for good and sufficient consideration convey to:

## JOSEPH H. STEPHAN

the following described real estate in L	AKE, State of Indiana, to-wit:	
UNIT 2 IN VISTANA GARDENS CO CREATED BY DECLARATION OF O DOCUMENT NO. 062031 AND AS R THE RECORDER OF LAKE COUNT IN THE COMMON AREAS AND FA	CONDOMINIUM RECORDEL BOOKDED IN CLATBOOK O Y, INDIANA, TOGETHER W	OCTOBER 10, 1989 AS 7, PAGE 20, IN THE OFFICE OF
Commonly known as: 366 COMMAN Grantees address: 366 Commanche Di	cument is the proper ICHE DR. CONDO 2 LOWELL ARE COUNTY RECORD FIVE, CONDO 2, Lowell, in 46356	L, IN, 46356
IN WITNESS WHEREOF, the said JO WILMA K. GIBSON AKA KAY W. March, 2017.	GIBSON has hereunto set his	
STATE OF INDIANA )  COUNTY OF LAKE )	STORR SONO WASHIN	TINDIANA TITLE NGTON STREET L, IN 46356 696-0100
Before me, the undersigned, a Nota 2017, personally appeared JOSEPH G GIBSON AKA KAY W. GIBSON, ar act and deed for the uses and purposes	ary Pe <b>blic, in and for</b> said Counties BSON as Personal Representant acknowledged the execution	ty and State, this 23 <sup>rd</sup> day of March, tive of the Estate of WILMA K.
WITNESS MY HAND AND SEA	L this 23 <sup>rd</sup> day of March, 2017	
	SUSAN M. DOWNING NOTARY PUBLIC SEAL COUNTY, STATE OF INDIANA	Notary Public
l affirm under the penalties for per security number in this document law.		able care to redact each social
RICHARD A. ZUNICA		
This instrument prepared by: RICHA IN 46356	ARD A. ZUNICA, Attorney at I	1
FILE NO.: 16-22282CD	DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER	022310 AMOUNT \$
CASH ————————————————————————————————————		CASH CK 35