STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 019762

2017 MAR 28 AM 10: 13

MICHAEL B. BROWN RECORDER

	SURVIVORS	HIP AFFIDAVIT		
STATE OF Indiana	)			
COUNTY OF Lake	) SS: )			
Dora Mae Parke	Deines firs	duly swom upon catio	deposes and says;	
1. That Robert W. Par		cument 1		land, IN.
2 That Robert W. Parl	NOT	OF FICT	ALL:	
acquired title as hisband and u	This Document to the following describer	ient is the pro	the said legally married	103-008, 000-026
Lot 32 in Black 1 in	Petit Othe Lake	Coupty Rece	nderbun OF H	ahland, as per
Lot 32 in Black 1 in plat there of, recorded Lake County, Ind	in Plat Book 3	2 page 42, in	the OFFice of	the Recorder of
3. That the marital relationship w	hich existed between them at	the time they acquired t	itle to said real estate ren	nained in effect and
unbroken until the date of (his)	(har) death.			
<ol> <li>That all funeral expenses in co</li> <li>That all of the assets of said de</li> </ol>				ioint bank accounts
and life insurance on decedent	s life were not sufficient to no	cessitate payment of Fe	deral Estate Tax.	John Dank accounts
Further affiant sayeth not.		SUBDERS OF A	ora mas	Affiant Signature
		Por	a Mae Parke	Affian Signature
STATE OF [N )				
) ss:	ACKNOW	ZEDGEMENT /		
COUNTY OF Lakel ) ss:		WDIANA HILL		<i>.</i>
Before me, a Notary Public in and f	or said County and State, per	sonally appeared	ora McU	Parker
who acknowledged the execution of				epresentations
therein contained are true. Witness	my hand and Notary Seal this	$\frac{28}{\sqrt{8}}$ day of $\frac{10}{\sqrt{1}}$	arch 20	<b>b</b>
Resident of Chu	County, Indiana.	Signature	ulicu).	Firmar
My Commission Expires:	-5-2620	Printed	Jussica	Gorman
I affirm, under the penalties for perjunless required by law.	ury, that I have taken reasons	ible care to redact each	Social Security number in	a this document,
	[Name]			
This instrument prepared by	VILLE OF	)/Irma	N Simon	JESSICA GORMAN, Notary Public Lake County, State of Indiana
(			A SEAL *	My Commission Expires September 5,
	1		ANA	1
				10

MAR 2 8 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR 001724 D