STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 019744

2017 HAR 28 AM 9: 45

MICHAEL B. BROWN RECORDER

Tax ID Number(s):

45-08-23-460-009.000-020

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

John R. Maneno and Joyce A. Maneno, Husband and Wife

Blanca E. Hernandez, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

This Document is the property of the Lake County Recorder!

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this

MTC File No.: 17-9121 (WD)

MAR 24 2017

JOHN E. PETALAS

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

LAKE COUNTY AUDITOR

Page 1 of 3

HOLD FOR MERIDIAN TITILE CORP

030042

| State of Indiana | , County of(| Lake | ss: | | | |
|--|--|--------------------------------------|--------------------------|-----------------------------------|-----------------------------|----------------------------|
| Before me, the undersigne John R. Maneno and Joy been duly sworn, stated that | ce A. Maneno who at the representations to | acknowledged th therein contained | e execution of are true. | , personally apport the foregoing | peared the work Deed and wo | ithin named who, having |
| WITNESS, my hand and So | eal this 20 day of | merel | <u>1, 2</u> | 017 | | |
| My Commission Expires: | July 20,0 | 2022 Doumer | Signature of N | | man. | |
| LAURA J. BRA | SOVAN | | CTAT | | | |
| Printed Name of Notary Pu | blic NOT | OFFI | CIAIL | | | |
| Yesho You | This Docu | ment is the | | AURA J BRAS | | |
| Notary Public County and | state of Residence a k | e County I | SEAL SEAL | Lake County Commission # 655 | 5821 | |
| This instrument was prep | ared by: | | MINDIANA | My Commission Ex July 20, 202 | xpires 2 | |
| Debra A. Guy, Attorney-at- | | #P69602 | Millian. | 341720,202 | | |
| 202 S. Michigan Street, Ste | | | | | | |
| Property Address: | | | Grantee's Ad | dress and Mai | l Tax Statem | ents To: |
| 3639 California Street | | | | | | |
| Lake Station, IN 46405 | | | 3639 | BALIFORN | 1/4 | |
| | | | | | 41 // | . / — |
| | | THUER'S | LAKES | TATION, | 10 96 | 405. |
| I affirm, under the penalties | for perjury, that I hav | e taken reasona | ble care to re | dact each socia | l security nu | mber in this |
| document, unless required | by law. Debra A, Gu | | | | | |
| | | | | | | |
| | | JEAL | 3 | | | |

MTC File No.: 17-9121 (WD) Page 2 of 3

EXHIBIT A

Lots 15 and 16, in Block 7, Spielman's Addition to Gary, as shown in Plat Book 13, page 7, Lake County, Indiana.



MTC File No.: 17-9121 (WD) Page 3 of 3