

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019740

2017 MAR 28 AM 9:27

MICHAEL B. BROWN
RECORDER

LBPS/094703F01
INDIANA
COUNTY OF LAKE
LOAN NO.: 28780576[80141]



Prepared By: Tiffany Bitsoi
When Recorded Mail To: Seterus, Inc., 14523 Sw Millikan Way, Suite 200, Beaverton, OR 97005, Ph. 1(866)570-5277

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOME123 CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA**, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$55,000.00 dated **DECEMBER 23, 2005** executed by **CLIFFORD J. POSTEMA, AS TRUSTEE OF THE POSTEMA JOINT TRUST, DATED JULY 26, 2000, FOR THE BENEFIT OF CLIFFORD J. POSTEMA AND CLIFFORD J. POSTEMA AS TO THE LIFE ESTATE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOME123 CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2006 056233, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MARCH 06, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



[Signature]
TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 06, 2017**, before me, **DAWN GROVER**, personally appeared **TIFFANY BITSOI** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



I, **Tiffany Bitsoi**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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