

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019716

2017 MAR 28 AM 9:21

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$21,300.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 11, 2016, in Cause Number 45D05-1602-MF-00044, wherein JPMorgan Chase Bank, National Association, was the Plaintiff and Ronald G. Barnes and Barbara R. Barnes were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Part of the North 1/2 of the Northeast 1/4 of Section 35, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the southwest corner thereof, thence North, on the West line, a distance of 125 feet; thence East, parallel with the South line of said North 1/2 of the Northeast 1/4, a distance of 348.78 feet; thence South parallel with the West line of said North 1/2 of the Northeast 1/4, a distance of 125 feet; thence West, on the South line of said North 1/2 of the Northeast 1/4, a distance of 348.78 feet to the place of beginning.

Parcel No. 45-16-25-200-005.000-044

Commonly known as 13431 Arizona Street, Crown Point, Indiana 46307 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 3 day of March, 2017.

SHERIFF OF LAKE COUNTY, INDIANA,

John Buncich

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

127449
M-c

MAR 28 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

E \$ 18.00 022399

STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 3 day of March, 2017, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

County of Residence:

Grantee's Address:

JPMorgan Chase Bank, National Association
Attn: Chase REO Dept.
3415 Vision Drive
Columbus, OH 43219
Phone: (866) 550-5705

Send Tax Statements To:

JPMorgan Chase Bank, National Association
Attn: Chase REO Dept.
3415 Vision Drive
Columbus, OH 43219
Phone: (866) 550-5705

THIS INSTRUMENT PREPARED BY and Return Deed to:

John B. Flatt, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – John B. Flatt.

H:\FORECLOSURE\CHF\Barnes,RonaldG.&BarbaraR.-3670\3.3.17 SS Sheriff's Deed.docx

