

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019706

2017 MAR 28 AM 8:57

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0034358234
InvestorId: Z03
Invoice#: E2917547
CostCenter#: BL
Package#: 80665697
Document#: 6246749

PRO FINANCE FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated ~~October 19, 2011~~ from SHARON L NELSON / LARRY W NELSON having an address of 71 EAST WASHINGTON AVE HOBART, IN 46342 and filed for record November 1, 2011 as Document Number 2011-060716 for Loan Amount of \$54000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 3-21-17

Document is NOT OFFICIAL!

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1427 3/15/2017 80665697/1

By Donald J. Sarich

Donald J. Sarich - Manager

ProFinance Federal Credit Union

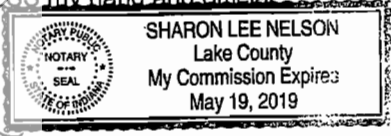
STATE OF Indiana
COUNTY LAKE

On 3-21-17 (date) before me, the undersigned, a Notary Public in and for said State personally appeared Donald J. Sarich (signer name) the MANAGER (signer title), of PRO FINANCE FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Chithra K
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



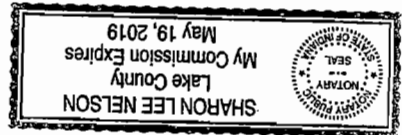
Sharon Lee Nelson



My Commission Expires: 5-19-2019

Donald J. Sarich Donald J. Sarich - Manager

I affirm, under the penalties of perjury, that I have taken Reasonable care to redact each Social Security number In this document, unless required by law



When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Handwritten notes:
12.
OK. 0022818648
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