

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019698

2017 MAR 28 AM 8:56

MICHAEL B. BROWN
RECORDER

After Recording Return to:

Auto Club Trust, FSB
P.O. BOX 2379
Omaha, NE 68103-9930
Loan Number: 8120150005



RELEASE OF MORTGAGE

The indebtedness secured by the Mortgage executed by... LEE A ROMANO, AKA LEE ROMANO A SINGLE WOMAN...as Borrower,...and Auto Club Trust, FSB...as Lender, dated...MARCH 13, 2015..., and recorded in the office of the Register of Deeds on MARCH 24, 2015, in LAKE... County, INDIANA, in Instrument No. ...2015017196...has been paid, and the Borrower has requested in writing that this Mortgage Release be executed and delivered as confirmed by its endorsement below.

In consideration of such payment and in accordance with the request of the Borrower, the Lender reconveys to the person or persons entitled thereto all the right, title, interest and claim acquired by the Lender pursuant to the Mortgage in the following:

ALL THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA: LOT 15, ENGLEHART'S COUNTRY CLUB MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. THE IMPROVEMENTS THEREON BEING KNOWN AS 1127 WEST 63RD AVENUE, MERRILLVILLE, INDIANA - 46410. A.P.N.: 451289129004.000-039

DATED:...March 24, 2017.....



[Handwritten Signature]

Lender

Auto Club Trust, FSB

by: Jeff Vander Linden, Chief Lending Officer

STATE OF Nebraska)
) SS.
COUNTY OF Douglas)

The foregoing instrument was acknowledged before me on 24 of March, 2017.....by ...Jeff Vander Linden, Chief Lending Officeras Lender.

121-5927



[Handwritten Signature: Karen J. Rogers]
Notary Public