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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019676

2017 MAR 28 AM 8:43

MICHAEL B. BROWN

Prepared by: David Ortega RECORDER

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530789799

When Recorded Return to:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

80668548

62890054-3957602

SUBORDINATION OF MORTGAGE

Record 2nd

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument No. 2007025853, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by John Vargas and Gloria Vargas, being dated the 9 day of March, 2017 in an amount not to exceed \$168,976.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of February, 2017.

JPMorgan Chase Bank, N.A.
By: [Signature]
Brian Davison, Authorized Signer

STATE OF ARIZONA, COUNTY OF MARICOPA, to-wit:

On the 23rd day of February, 2017, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Authorized Signer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 1/4/21 [Signature] Notary Public

Dinetra Alford
DINETRA ALFORD
Notary Public - Arizona
Maricopa County
My Comm. Expires Jan 4, 2021

~~DINETRA ALFORD
Notary Public - Arizona
Maricopa County
My Comm. Expires Jan .~~

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0022815942
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2 Ref 0022815950
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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-17-05-253-016,000-047, 451705253016000047

Land Situated in the County of Lake in the State of IN

LOT 124, IN DOUBLETREE LAKE ESTATES WEST, PHASE FIVE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 87, AND RATIFICATION, CONFIRMATION AND ACCEPTANCE OF PLAT, RECORDED JUNE 3, 2005, AS DOCUMENT NO. 2005-045535 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 10388 Price St, Crown Point, IN 46307

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