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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019672

2017 MAR 28 AM 8:43

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505



Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 1679032412

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto PennyMac Loan Services, LLC, (herein "Assignee"), whose address is 6101 Condor Drive, Moorpark, CA 93021, a certain Mortgage dated September 6, 2012 and recorded on September 11, 2012, made and executed by KEISHA M SMITH-BUTTS, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 850 W. 72ND DR., MERRILLVILLE, IN 46410



securing the payment of one Promissory Note therein described for the sum of **One Hundred Nineteen Thousand Eight Hundred Eighty One and 00/100ths (\$119,881.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2012 061294), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



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CHK# 91376

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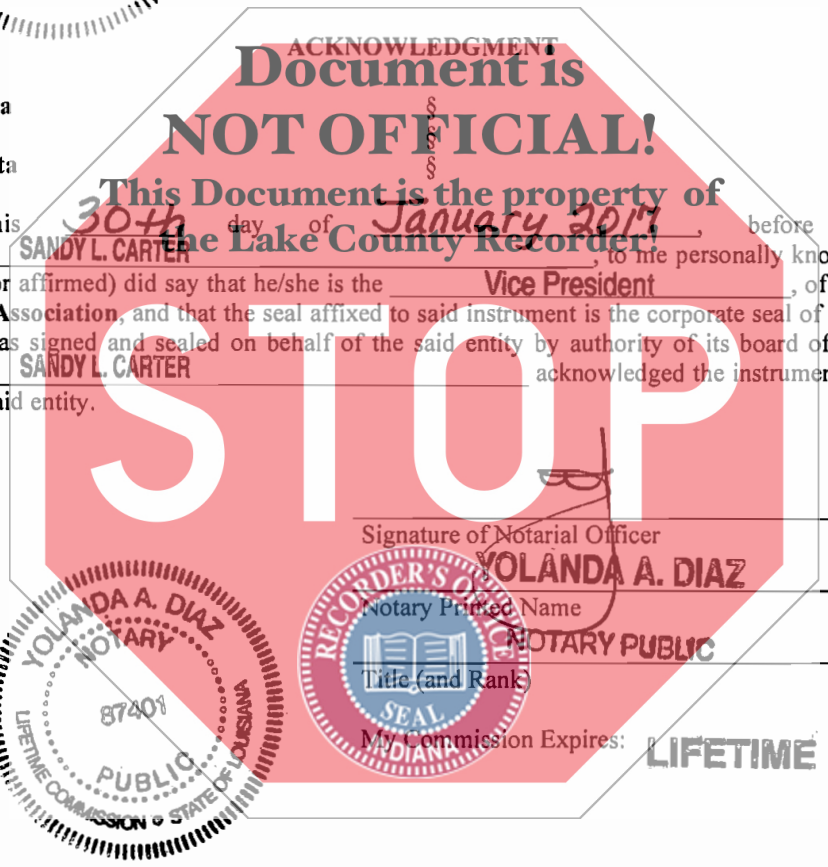
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/30/2017.



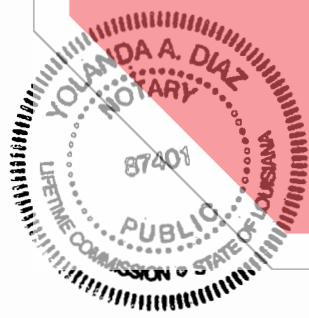
Assignor:
JPMorgan Chase Bank, National Association
By: Sandy L Carter
SANDY L. CARTER
Its: Vice President

State of Louisiana
Parish of Ouachita

On this 30th day of January 2017, before me appeared SANDY L. CARTER, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that SANDY L. CARTER acknowledged the instrument to be the free act and deed of the said entity.



(Seal, if any)



Signature of Notarial Officer
YOLANDA A. DIAZ
Notary Printed Name
NOTARY PUBLIC
Title (and Rank)
My Commission Expires: LIFETIME



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

