

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 019668

2017 MAR 28 AM 8:42

MICHAEL B. BROWN  
RECORDER

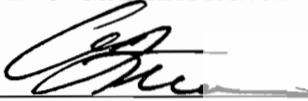
**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JAMES H PARNELL JR AND LINDA S PARNELL to SUBURBAN MORTGAGE CO., INC., securing a certain note in the principal sum of \$24,720.00, dated December 16, 1993 and recorded on December 21, 1993 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 93086350, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3780 MAPLE ST, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on March 21, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

  
ARCOLA FREEMAN  
Vice President

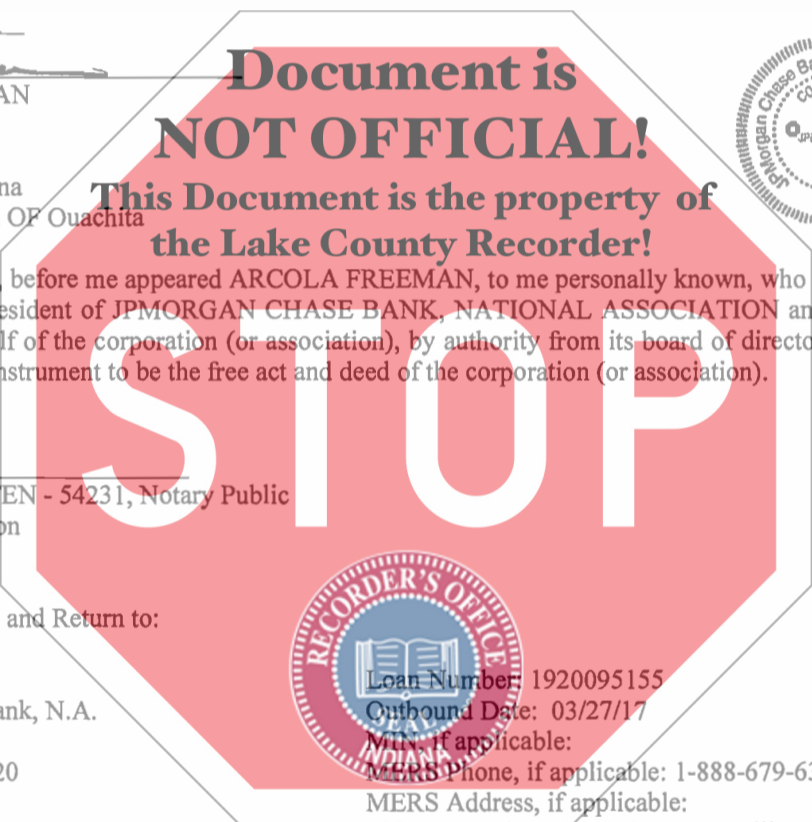
STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On March 21, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



Loan Number: 1920095155  
Outbound Date: 03/27/17  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



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