

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 019666

2017 MAR 28 AM 8:42

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**


Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIAM F HOOP AND CHRISTY L HOOP to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$335,254.00, dated August 4, 2011 and recorded on September 1, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 048321, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 341 CARNABY PL, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on March 21, 2017.

JPMORGAN CHASE BANK, N.A.

  
ARCOLA FREEMAN  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On March 21, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

TN00  
04/26/16gc



Loan Number: 1758224676  
Outbound Date: 03/27/17  
M/N, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

CK# \$12  
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