# Chicago Title Insurance Company

## 2017 019574

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 MAR 27 AM 11: 06

MICHAEL B. BROWN RECORDER

1700526

Prepared by:

After recording mail to, and send Tax Statements to:

Providence Homes at Regency, Inc. 700 Springer Drive Lombard, IL 60148 Jeffrey W. Witham
2165 W. 129th Avenue
Crown Point, IN 46307

Tax Key Number: 45-16-20-403-008-000-042P OFFICE AT

This Document is the property of

# the Lake Codiffy Recorder!

### SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A

The Real Estate Address is commonly known as Lot 282, 2165 W. 129th Avenue, Crown Point, IN 46307

Tax Key Number: 45-46-29-403-009.000-042

Subject to covenants and restrictions, easements for streets and utilities and building lines (including side yard, front yard and rear yard lines), as contained in the plat of subdivision and as contained in all other documents of record including but not limited to: (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as set out in Plat Book 103, page 19 filed for record as instrument No. 2008 059896 on August 22, 2008, and as amended by Instrument No. 2010 049514 on August 27, 2010 in Plat Book 104 Page 66 with the Office of the Lake County Recorder; (b) Reservations, restrictions, covenants, limitations, easements and/or other conditions filed for record as Instrument No. 2010-056161 on September 28, 2010, with the Office of the Lake County Recorder; (b) Reservations, restrictions, covenants, limitations, easements and/or other conditions filed for record as Instrument No. 2010 056160 on September 28, 2010 with the Office of the Lake County Recorder; (b) Final Acceptance for the Lake County Recorder of the Lak

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

MAR 24 2017

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise CUNTY AUDITOR

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance. 200 - 600

(#1820501842

201690

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 22 day of Musco, 2017

Providence Homes at Regency, Inc.

Ву\_

Kris L. Anderson, Authorized Representative

STATE OF ILLINOIS )
COUNTY OF DUPAGE )

The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Kris L. Anderson, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth.  $\bigcirc$ 

Given under my hand and notarial seal, this this day of

arial seal, this this <u>U//</u> day of <u>U//</u>

NOTARY PUBLIC

NOT OFFICIAL SE

This Document is the property of Picks 19/17

the Lake County Recorder!

I affirm, under the penalties for perjury, I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kris L. Anderson, Authorized Representative



This instrument prepared by and after recording return to:

Kimberly A. Lang Providence Homes at Regency, Inc. 700 Springer Drive Lombard, Illinois 60148 (630) 925-1057

### **EXHIBIT A**

### LEGAL DESCRIPTION

THE WEST HALF OF LOT 282 IN THE AMENDMENT TO THE FINAL PLAT OF SUBDIVISION THE REGENCY-UNIT NO. 2-PHASE 1, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2010 AS DOC. NO. 2010-049514 IN BOOK 104, PAGE 66 IN LAKE COUNTY, INDIANA.

<u>PIN #</u> 45-16-20-403-009.000-042

ADDRESS 2165 W. 129th Avenue Crown Point, IN 46307

