

2017 019568

2017 MAR 27 AM 11:05

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA }
COUNTY OF Lake }

This is to certify that this is a true and
exact copy of the original instrument.
CHICAGO TITLE INSURANCE CO.
Indiana Division

By _____

1001368cm

Pursuant to and in compliance with the Indiana Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against CROSSROADS SERVICES, INC., CornerSite Hammond LLC for **Nineteen Thousand One Hundred Fifty Four Dollars and 77/100 (\$19,154.77) Dollars**, on the following described property, to wit:



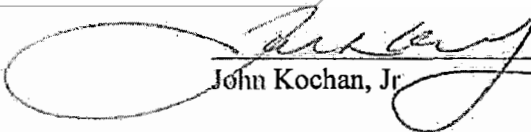
CHICAGO TITLE INSURANCE COMPANY

Street Address: Retail Strip Mall 7843 Indianapolis Boulevard Hammond, IN 46324
A/K/A: Lot 1, JRP Addition to the city of Hammond, as per plat thereof, recorded in Plat Book 102 page 2 in the Office of the Recorder of Lake County, Indiana
A/K/A: Tax# 45-07-17-402-004.000-023

which claim for lien was filed in the office of the recorder of deeds of Lake, Indiana, as Mechanic's Lien document number(s): 2016086707

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 7, 2017.

METROPOLITAN PUMP CO. METROPOLITAN INDUSTRIES, INC. D/B/A


John Kochan, Jr. President

Prepared By:
METROPOLITAN INDUSTRIES, INC. D/B/A METROPOLITAN PUMP CO.
37 Forestwood Drive,
Romeoville, IL 60446

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

15 - non cm
cm
1820501842

VERIFICATION

STATE OF IL }

COUNTY OF Will }

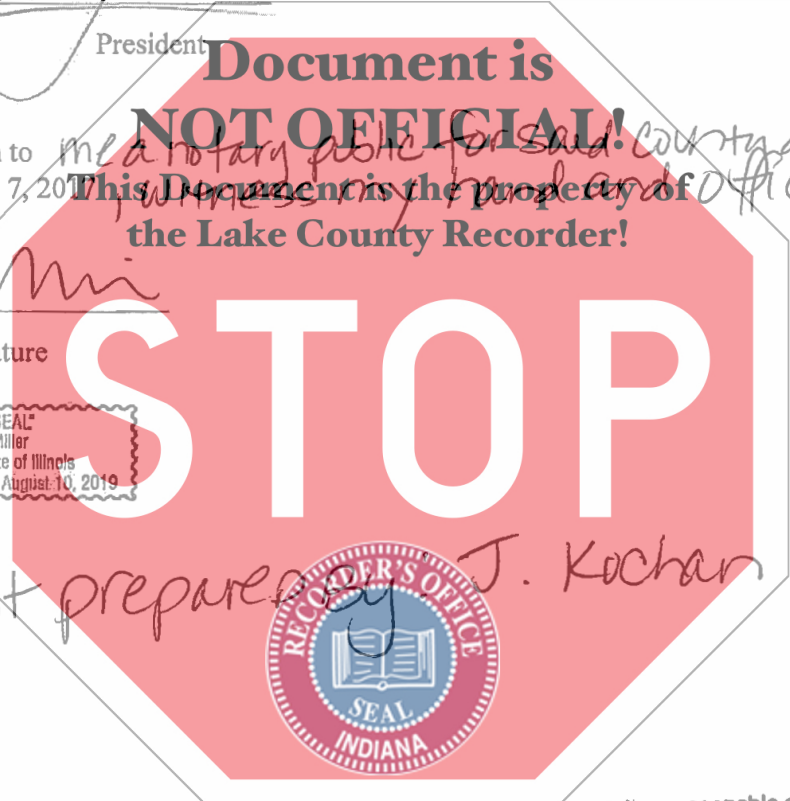
The affiant, John Kochan, Jr., being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

[Handwritten Signature]
John Kochan, Jr. President

Subscribed and sworn to
Before me this March 7, 2011

*me a notary public for said county and state.
This Document is the property of
the Lake County Recorder!*

[Handwritten Signature]
Notary Public's Signature



Instrument prepared by *J. Kochan*

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law *J Smith*