

4

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 019540

2017 MAR 27 AM 10:36

MICHAEL B. BROWN  
RECORDER

# Quitclaim Deed

RECORDING REQUESTED BY Richard J Brandenburg

AND WHEN RECORDED MAIL TO:

Richard J Brandenburg & Cheryl R Brandenburg  
Grantee(s)

19235 State Line RD  
Lowell IN 46356  
this Document is the property of  
the Lake County Recorder!

Consideration: \$ No Consideration

Property Transfer Tax: \$ 0

Assessor's Parcel No.: 45-18-36-100-006-000-03

PREPARED BY: Cheryl R Brandenburg certifies herein that he or she has prepared this Deed.

Cheryl R Brandenburg  
Signature of Preparer

03/25/2017  
Date of Preparation

Cheryl R Brandenburg  
Printed Name of Preparer



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
MAR 27 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

THIS QUITCLAIM DEED, executed on March 25 2017 in the County of

LAKE, State of Indiana

by Grantor(s), Richard J Brandenburg,  
whose post office address is 19235 State Line RD Lowell Indiana 46356  
to Grantee(s), Richard J Brandenburg & Cheryl R Brandenburg HW  
whose post office address is 19235 State Line RD Lowell IN 46356.

WITNESSETH, that the said Grantor(s), Richard J Brandenburg,  
for good consideration and for the sum of  
(\$ 0 ) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,

does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title  
Richard J Brandenburg & Cheryl R Brandenburg

©SmartLegalForms

LF298 Quitclaim Deed 6-15, Pg. 1 of 4

NO SALES DISCLOSURE NEEDED

011297

Approved Assessor's Office

By: GET

\$22  
cash  
GP

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake, State of Indiana and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):** Richard J Brandenburg  
Richard J Brandenburg Signature of Grantor  
Signature of Second Grantor (if applicable)

Richard J Brandenburg Print Name of Grantor  
Richard J Brandenburg Print Name of Second Grantor (if applicable)

Jerry Harding Signature of First Witness to Grantor(s)  
Jerry Harding Print Name of First Witness to Grantor(s)  
Signature of Second Witness to Grantor(s)  
Print Name of Second Witness to Grantor(s)

**GRANTEE(S):** Richard J Brandenburg Cheryl R Brandenburg  
Richard J Brandenburg Signature of Grantee  
Cheryl R Brandenburg Signature of Second Grantee (if applicable)

Richard J Brandenburg Print Name of Grantee  
Cheryl R Brandenburg Print Name of Second Grantee (if applicable)  
Jerry Harding Signature of First Witness to Grantee(s)  
Sean M. Moran Signature of Second Witness to Grantee(s)

Jerry Harding Print Name of First Witness to Grantee(s)  
Sean M. Moran Print Name of Second Witness to Grantee(s)



NOTARY ACKNOWLEDGMENT

State of Indiana

County of Lake

On March 27, 2017, before me, Rebecca M. Dykstra, a notary public in and for said state, personally appeared, Richard J. Brandenburg and Cheryl R. Brandenburg

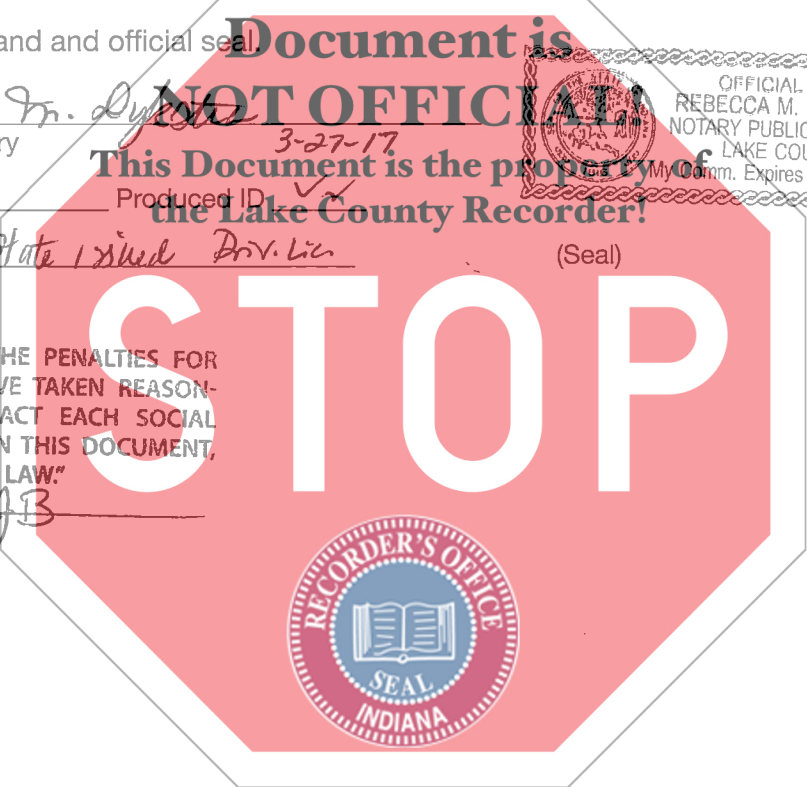
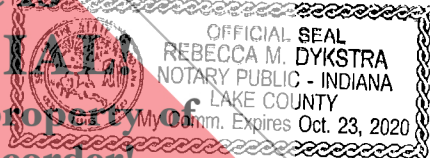
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Rebecca M. Dykstra  
Signature of Notary

Affiant Known 3-27-17 Produced ID ✓

Type of ID State Issued Driv. Lic (Seal)



Document is NOT OFFICIAL  
This Document is the property of the Lake County Recorder!

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: RJB

Exhibit "A"

Lot 3 in Brannon Ridge Subdivision



