2017 015087

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 MAR - 8 AM 9: 22
MICHAEL B. BROWN
RECORDER

STATE OF INDIANA
FILED FOR RECORD

2017 MAR 27 ALTO
MICHAEL B. BROSEN

Quitclaim Deed

RECORDING REQUESTED BY DOCUMENT IS
AND WHEN RECORDED MAINON TO FILL A L. FINAL FERENCE
GENJA-MIN SANDERS Grantee(s)
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RECORDING REQUESTED BY JOHN CONTINUENT IS AND WHEN RECORDED MAINTON OF FICIAL SAND WHEN RECORDED MAINTON OF THE LAKE County Recorder! This Document is the property of the Lake County Recorder!
Consideration: \$ 36,000 = 72017 Property Transfer Tax: \$ Assessor's Parcel No.: 45-06-07-452-019,000-04
Property Transfer Tax: \$
Assessor's Parcel No.: 45-06-07-452-019.000-04
PREPARED BY: JOHN CIPALLAM certifies herein that he or she has prepared
Juighis Deed. AKA JOHN W. GLAHAM
Jakn Graham 3/7/17
Signature of Preparer AX A JOHN SUBJECT Printed Name of Preparer Printed Name of Preparer DULY FITTED OF Preparation Printed Name of Preparer AND STRANSFER
DISTANCE FOR TRANSFERD
Printed Name of Preparer AKA JOHN W GLOBO MAR 27 2017
2011
THIS QUITCLAIM DEED, executed on LAKE COUNTY AUDITOR in the County of O11296
July by Grantor(s), JOHN GRAHAM AKA JOHN W. GRANAM,
whose post office address is 1954 WILLACE ST. GLAY, TND. 46404,
to Grantee(s), BENJAMIN SANDERS,
whose post office address is 2209 LOVISIANUM ST. GARY, TH 46467,
WG WITNESSETH, that the said Grantor(s), JOHN GRAHAM AKA JOHN W. G WALAM
for good consideration and for the sum of THINY-EIGHT THOUSAND & ZOAD CENTS
(\$ 36,000 000) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title
011230 <
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ING DOCUMENT BEING RE-RECORDED TO DESMID TON
LUG CORRECT GRANTORS NAME AND LEGAL DESPRIPTION!
IM CSD

r	interest and claim which the said Grantor(s) have in and to the following described parcel of
ć.	land, and improvements and appurtenances thereto in the County of,
	State of and more specifically described as set forth in EXHIBIT "A"
	to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.
•	IN WITNESS WHEREOF , the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:
	GRANTOR(S):
/ (a	John Galam
Ine	Signature of Grantor AKA July W. Hallam Signature of Second Grantor (if applicable)
	Journ Grank Document is
	Print Name of Grantor AKA JOULA WITHOUTHOUTH Print Name of Geoond Grantor (if applicable)
	This Document is the property of
	Signature of First Witness to Granto (s) ke County Signature of Second Witness to Grantor(s)
	Print Name of First Witness to Grantor(s) Print Name of Second Witness to Grantor(s)
	GRANTEE(S):
	Signature of Grantee (if applicable)
	Print Name of Grantee (if applicable)
	Signature of First Witness to Grantee(s) Signature of Second Witness to Grantee(s)
	Print Name of First Witness to Grantee(s) Print Name of Second Witness to Grantee(s)
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NOTARY ACKNOWLEDGMENT

State of Milian
County of Pehe
On 3/7/2017, before me, JOYCE ANN GOSZEWSKi, a notary
public in and for said state, personally appeared, John GRAHAM
· · · · · · · · · · · · · · · · · · ·
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal ocument is
Auge STORE OFFICIAL Notary Public - Seal
Signature of Notary State of Indiana
Affiant KnownProduced ID1 County Produced ID1 County Produce
Type of ID (Seal)
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IN LAK!	E COUNTY IN THE STATE OF DA, TO-WIT:
TUDIAN	JA, 10-WII :
LOTS TO EAS IN PLA	13, 14, & 15, BLOCK II, EAST ENGLEW T CHICAGO, CITY OF GARY AS SHOW T BOOK I, PAGE IL, LAKE COUNTY,
	Document is
	NOT OFFICIAL!
	This Document is the property of
	the Lake County Recorder!
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