2017 019482



MICHAEL 8. BROWN RECORDER



AFFIDAVIT OF TRANSFER TO REAL ESTATE

State Form 51408 (R3 / 6-13) Approved by State Board of Accounts, 2013
INDIANA BUREAU OF MOTOR VEHICLES **INDIANA BUREAU OF MOTOR VEHICLES** ATRE Department

100 North Senate Avenue, N417 Indianapolis, IN 46204

* This agency is requesting disclosure of your Social Security Number in accordance with IC 4-1-8-1; you have the right to refuse disclosure and will not be penalized therefore.

INSTRUCTIONS:

1. Complete in blue or black ink or print form

2. Mail completed application, supporting documents, and the \$20 application fee to the address indicated above.

		CENTRAL STATE CONTROL OF SUPERIOR STATE OF STATE	ed Home Owner					
Name of Applicant (last, first, middle initial or company name) OFFICIA Indiana Driver's License Number, Social Security Number, or Federal Identification Number (required)								
US Ba	ank National Association			et (requireu)				
Address (i	number and street)	his Dogument is the	City City	State	ZIP Code			
4801	Frederica Street	his Document is the	Owensboro	KY	42301			
		the Isakien Creumbe	ackerAderesser!	Year Const				
			eturned if different than the manufacture	d home owner.				
•	t, first, middle initial or company name							
	& Foutty, PC							
•	number and street)		City	State	ZIP Code			
41 E \	Washington Street, Ste. 4	.00	Indianapólis	IN	46204			
		Section 3 - Manufactured	Home Information		Sign is			
Address (number and street)		City	State	ZIP Code			
6718	West 134th Place		Cedar Lake	IN	46303			
County	HUD Certification	Label Number(s)			1,			
Lake		TRA371792	TRA	TRA371793				
Year	Name of Manufacturer	Serial Number	0.82					
97	Schult Homes		M282161A/B					
Lienholder Name (if applicable)								
Lienholde	r Address (number and street)	SEAL.	City	State	ZIP Code			
*****		Section 4 - Real Este	te Information		aur en de la			
Parcel Nu	mber				2			
see at	tached sheriff's deed							
Legal Description of Real Estate (attach additional sheets if necessary)								
see at	tached sheriffs deed ·							

Page 1 of 2

001683

MAR 24 2017

OHN E. PETALASION
E COUNTY AUDITOR

254 2017

Section 5.	- Attestation of Permanent Attachmen	it to Real Estate	
The manufactured home, aforementioned in this a estate. I swear or affirm that the information I have constitute the crime of perjury.	pplication, is permanently attached to real es	tate, as described in the legal de	
Signature of Applicant	Printed Name	Date Signed (mm/dd/yyyy)	
Olosea Oym Kobert	Jessica Lynn Roberts, Officer	11417	
Signature of Applicant	Printed Name	Date Signed (mm/dd/yyyy)	
Your Down	Dana F. Bowman, Officer	114117	
	Section 6 - Notary-Certification	See Mess	255000000000000000000000000000000000000
State of Kentucky	166.		OFFICIAL SEAL
State of	OT OFFICIA	T SEAL OF THE	ALLISON HAYNES
County of Duvices	} 33:		STATE-AT-LARGE My Comm. Expires April 8, 2
Sworn to before me, a Notary Public, in and	Document is the prop	erty of	SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS
	e Lake new Manney Record	d over	
Signature 2	1 A 1 10 0 1 1 1 10 0 0	Date	(mm/dd/yyyy)
VILLEY (YAN VUS)	HILLSON Mayries	10	104/9011
V Section 7	- AFFIDAVIT OF TRANSFER TO	REAL ESTATE	The state of the s
	BMV Use Only		3 0 -
The Indiana Bureau of Motor Vehicles certific has been "retired" from the Bureau's active to			**************************************
transactions will be allowed.	the file and no further		75.Q (* (* (*)
It is the responsibility of the owner of the ma			初剧(文圣至 11)
accordance with I. C. 9-17-6-15.3, to deliver auditor for endorsement required by I.C. 36-	0.0.40 F		3117 CA TE E
responsibility of the owner of the manufactur		Seal of the Indiana Bureau of	Motor Vehicles)
this Affidavit of Transfer to Real Estate in the			
manufactured home/real estate is located.			
		*	的说法。
In testimony whereof, I and my duly authoriz		1 / O 1 2 114	
certification and affix the seal of the Indiana	Bureau of Motor Vehicles.	1/ 1/2/10/1	Sl * * '11,
This instrument was prepared by the Indiana	Bureau of Motor Vehicles. Laffirm, und	ler the penalties for perjury, t	hat I have taken
reasonable care to redact each Social Secur	ity number in this document, unless req	uired by law.	The same and a second
Designee of Indiana Suredu of Motor Vehicles Commissi	oner Printed Name	Title	Date (mm/dd/yyyy)
1 hotpha and	Zachary Howard	Branch MANANIT	1-30-17

The filing in the appropriate county recorder's office of this completed affidavit with the retired certificate of title, if available, is deemed a conversion of the manufactured home that is attached to real estate by a permanent foundation to an improvement upon the real estate upon which it is located. However, a filing is not required for a person who converts a manufactured home that is attached to real estate by a permanent foundation to an improvement upon the real estate upon which it is located.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 019548

2015 APR -2 AM 10: 09

MICHAEL B. BROWN RECORDER

10-3691F-HUD

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301 (Grantee's Mailing Address), in consideration of the sum of \$161,516.60 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 10, 2011, in Cause No. 45002 1010 Mrs 00571 wherein U.S. Bank National Association, was the Plaintiff, and Medelle Skubisz and Andrew Koglen et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

LOTS 4, 8, 8, 10, 11 ANDUA BLOOK & PLATUEL VIR SHADES, BY THE TOWN OF CEDAR LAKE, INDIANA, AS SHOWN IN PLAT BOOK 12, PAGE 8, IN LAKE COUNTY, INDIANA.

Commonly known as: 6718 West 134th Place, Cedar Lake, IN 46303

Parcel #: 45-15-26-227-004.090-043, 45-15-26-227-003.000-043, 45-15-26-227-007.000-043, 45-15-26-227-006.000-043, 45-15-26-227-003.000-043, 45-15-26-227-002.000-043

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D02-1010-MF-00571 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

20160 DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

APR 01 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of, 2015.	l							
STATE OF INDIANA DOCUMENTATION AND COUNTY INDIANA								
COUNTY OF LAKE NOT OFFICE John Buncies, Sheriff								
On the day of 2015, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the toyegoing Geoff der!								
IN WITNESS WHEREOF, I have hereinto set my hand and official seal. Debra A Sewell Notary Public Seal State of Indiana	بب د د							
Signature. Notary Public, a resident of County, Indiana County, Indiana County, Indiana County, Indiana								
My Commission Expires: 11-14-20x5								
This instrument was prepared by Matthew L. Foutty, Attorney at Law.								
"I affirm, under the penalties for perjury, that I have taken reasonable bare to recent each Social Security number in this document, unless required by law. Matthew L. Foutty								
Send tax statements to grantee at:	,:							
U.S. Bank National Association 4801 Frederica Street Owensboro, KY 42301 FOUTTY & FOUTTY, LL Attorney at Lav 155 East Market Street, Suite 60 Indianapolis, IN 46204-321	5							