

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019477

2017 MAR 27 AM 9:43

MICHAEL B. BROWN
RECORDER

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that GILBERT W. RYNBERK, GRANTOR, of Lake County in the State of Indiana, QUITCLAIMS to GILBERT W. RYNBERK, 1506 Lake Street, Dyer, Lake County, IN 46311 and TERESA E. RYNBERK, 1506 Lake Street, Dyer, Lake County, IN 46311, as joint tenants with right of survivorship, GRANTEES, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana: to wit:

Lot 163, in Sheffield Estates 5th Addition to the Town of Dyer, as per plat thereof, Recorded in Plat book 73, Page 47, and re-recorded June 15, 1993 in Plat Book 74, Page 47, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 1506 Lake Street, Dyer, IN 46311

Parcel No.: 45-10-12-152-013.000-034

Dated this 14th day of March, 2017.



Grantees' Address:
Gilbert W. & Teresa E. Rynberk
1506 Lake Street
Dyer, IN 46311

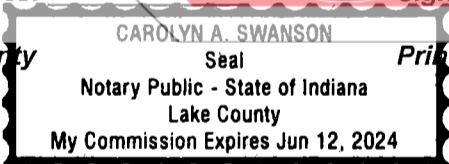
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 14th day of March, 2017, personally appeared Gilbert W. Rynberk and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

Signature: Carolyn A. Swanson

Resident of Lake County



Printed: _____
Notary Public

Send Tax Bills To:
Gilbert W. & Teresa E. Rynberk
1506 Lake Street
Dyer, IN 46311

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature: Terrence M. Rubino
Terrence M. Rubino

This instrument prepared by: RUBINO, RUMAN, CROSMER & POLEN
By: TERRENCE M. RUBINO - #6220-45
275 Joliet Street, Suite 330, Dyer, Indiana 46311; Telephone: (219) 322-8222, fax (219) 322-6675

FILED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

022245

MAR 23 2017

NO SALES DISCLOSURE NEEDED JOHN E. PETALAS
LAKE COUNTY AUDITOR

Approved Assessor's Office

By: [Signature]

AMOUNT \$ 16.00
CASH _____ CHARGE _____
CHECK# 27371
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY ap

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