| Mail Tax Bills To | | Key Number: 4 | 5-08-18-103-011.0 | 00-004 | |
|--|-------------------------------------|---|--|------------------------------------|----------------|
| HEALT PARTIES | <u></u> | | | | |
| 3ADL 14.41116 | | | | | |
| 7/14 1690 | QU | IIT CLAIM DEED | | | _ |
| | | | | | 9 |
| THIS INDENTURE WITNESSETH, that LISA WOODEN of 3825 W 11th Avenue, Gary, Indiana 46404, | | | | | |
| hereby remise, rel | ease and forever | r QUIT CLAIM | S to EURING | ARTEU. | OI . |
| GARY, IU | Lake Co | unty, Indiana, a | s owner in fee si | imple, for and | in |
| consideration of one dollar (\$1.00) and other valuable consideration, receipt whereof is hereby | | | | | |
| acknowledged, subject | to the condition stat | ted below, the foll | owing described Re | al Estate, 45-08- | 185 |
| 103-011.000-004, Gary | y, Lake County <mark>, India</mark> | na 42-01-22-327- | 00 5-000-022,, to-wi | | |
| · · · · · · · · · · · · · · · · · · · | NOT | | | RA | R CA |
| Aug. publication | 45-08- | 18-1 0 3- 0 11.00 0 -0 | 04 | 00 | 27 DOC |
| a / | ThisTarytown | 2rd Subdivision la | biplity of | | A RELE |
| 10° 40°4 | the Eark | ake County, India | order! | 707 | 9 CO A |
| IN WITNESS WHERE | OF, The said has | hereunto set m | y hand and seal | this 1 day | |
| - | 2016. | | | | (v) |
| | | | | | |
| dies X. Il | | | ten a pouron non a di | LIANDED THE DESIG | UTIES FOR |
| LISA ** WOODEN | | | | UNDER THE PENA TAT I HAVE TAKEN | |
| A CONTRACTOR | | | | TO REDACT EACH | |
| STATE OF INDIANA |) | DER'S COL | UNLESS REC | UIRED BY LAW!" | OCCIVIENT, |
| | | COLUMN TO THE REAL PROPERTY OF THE PARTY OF | PREPARED B | X: | |
| COUNTY OF LAKE | L.W | | | | |
| On this the <u>day of</u> | 2016, before m | e, the undersigne | d, a notary public in | and for said Cou | nty |
| and State, personally a | ppeared Lisa Woode | en personally kno | wn to me (or proved | l to me on the ba | asis |
| of satisfactory evidence acknowledged to me the | | | | | |
| on the instrument the | | | ized capacity, and a | nac by mo signac | urc |
| TAT: | - CC -1 -11 | | | | |
| Witness my hand and on My commission expire | | - | | | |
| | : | EDWA | RD CHARLES CARTER SR. Seal | | |
| March Collected | | Notar | y Public - State of Indiana | | 17 |
| Notary Public | | My Com | Lake County MSEION Expires Dec 27, 20 | 23 | 10 |
| Prepared Bo | DULY EN | TERED FOR TAN ACCEPTANCE FOR TRAN | 57En | | CV |
| al / A | , I Have | MAR 27 2017 | | | |
| De for 16 | | | NO SALES DISC | OSUBE NEE | CED. |
| 1 | 01712 | JOHN E. PETALAS LAKE GOUNTY AUDITO | A | LOUDIL NEC | <u> L. L./</u> |
| · · | W. B. V. B. F. | FAKE BORILLI SECTION | Approved Assess | sor's Office | . The |

