

2017 019463

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 MAR 27 AM 9:12

MICHAEL B. BROWN  
RECORDER

Recording Requested By: **BMO HARRIS BANK N.A.**  
When recorded mail to: **CORPORATION SERVICE CO.  
PO BOX 3008  
TALLAHASSEE FL 32315**

**Document is NOT OFFICIAL**  
STATE OF INDIANA  
**SATISFACTION OF MORTGAGE**



**This Document is the property of the Lake County Recorder**

KNOW ALL MEN BY THESE PRESENTS that BMO HARRIS BANK N.A., as holder of a certain mortgage to secure the amount of \$122,000.00, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **VINCENT J. RIZZI, II AND JANICE R. RIZZI, HUSBAND AND WIFE, AS CO-TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE PROVISIONS OF THE RIZZI REVOCABLE LIVING TRUST, DATED APRIL 16, 2012, AND ANY AMENDMENTS THERETO**  
Original Mortgagee: **BMO HARRIS BANK N.A.**  
Date Recorded: **11/21/2016** County: **LAKE**  
Doc./Inst.No: **2016 078923**  
Drawer:  
Property Address: **13006 MASSACHUSETTS ST., CROWN POINT, IN 46307**

IN WITNESS WHEREOF, BMO HARRIS BANK N.A., has caused these presents to be executed in its corporate name and seal by its authorized officers this 15 March, 2017.

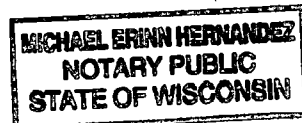
**BMO HARRIS BANK N.A.**

*Matthew Plotz*  
Matthew Plotz, Officer

State of Wisconsin  
Waukesha County

Personally came before me, this 15 March, 2017, Matthew Plotz, Officer, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Vice President of said Corporation, and acknowledged that they executed the foregoing instrument as the deed of said Corporation, by its authority.

*Michael Erinn Hernandez*  
MICHAEL ERINN HERNANDEZ Notary  
My commission expires 06/22/2020.



Document Prepared by: **BRITTANY HARRIS  
BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE, WI 53201-2058**

AMOUNT \$ 121  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5259080  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK km