

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 019454

2017 MAR 27 AM 9:11

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

0005758006  
**DOUGLAS M COLLIE**  
PO Date: 3/17/2017

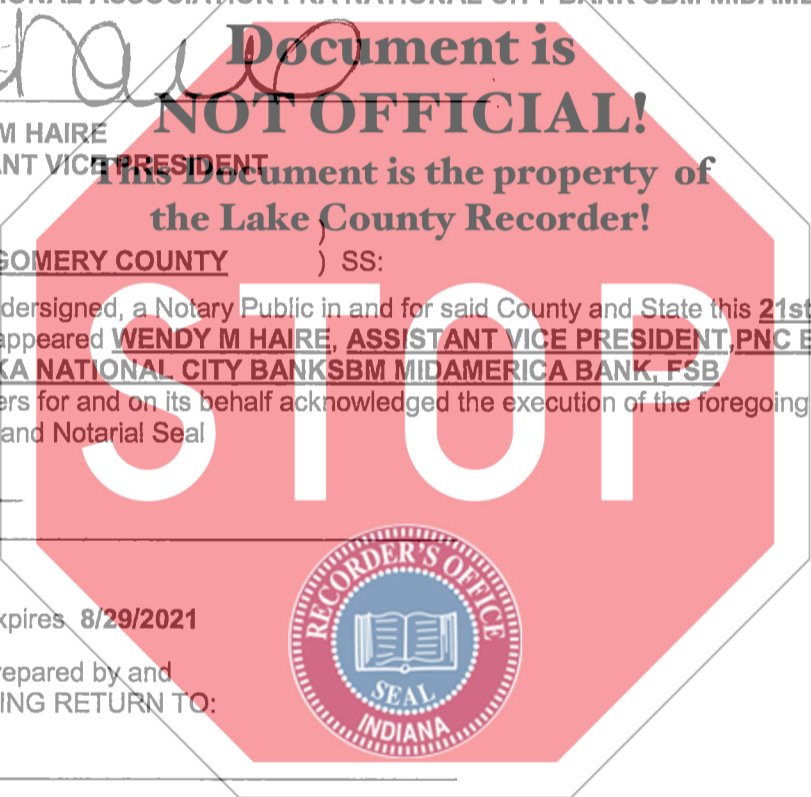
THIS CERTIFIES that a certain mortgage executed by **DOUGLAS M COLLIE MARRIED TO BERTHA E. GILLESPIE COLLIE** to **MIDAMERICA BANK, FSB** dated **February 01, 2002**, calling for the original principal sum of **(\$52,500.00)**, and recorded on **02/12/2002** in Mortgage Record page and/or Instrument # **2002 015235**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **March, 2017**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **1250 HOFFMAN STREET, HAMMOND, IN - 46327**  
LOT: \_\_\_\_\_

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By   
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**



State of **OHIO**  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **March, 2017**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

Notary Public  
**TINA D EBY**  
My commission expires **8/29/2021**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

  
**TINA D EBY**

**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 - 0449**





**TINA D EBY, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires August 29, 2021

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