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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 MAR 24 PM 4:18

MICHAEL B. BROWN



APPLICATION FOR CLASSIFICATION  
State Form 19883 (R3 / 7-06)

RECORDED  
Department of Natural Resources  
Division of Forestry  
402 West Washington Street, Room W296  
Indianapolis, IN 46204

APPLICATION FOR THE CLASSIFICATION OF LAND AS FOREST LAND AND WILDLANDS  
INDIANA CODE 6-1.1-6 CF&W 9206

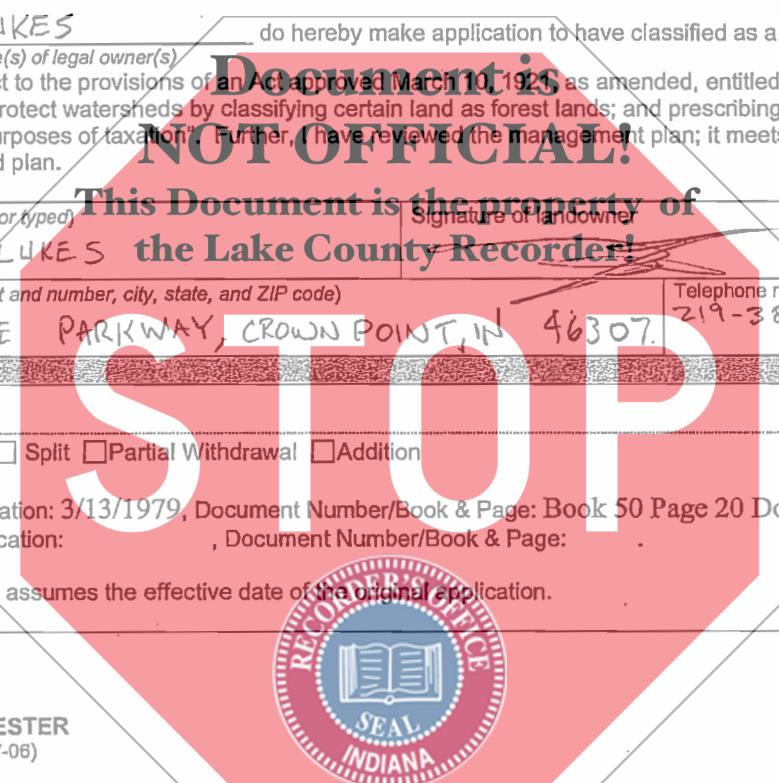
I, DONALD J. LUKES do hereby make application to have classified as a FOREST LAND  
(Please print name(s) of legal owner(s))  
and/or WILDLAND, subject to the provisions of an Act approved March 10, 1925 as amended, entitled "An Act to encourage timber production and to protect watersheds by classifying certain land as forest lands; and prescribing a method of appraising lands thus classified for purposes of taxation". Further, I have reviewed the management plan; it meets my objectives, and I will implement the required plan.

Name of landowner (printed or typed) DONALD J. LUKES Signature of landowner  
Address of landowner (street and number, city, state, and ZIP code) 361 ELLENDALE PARKWAY, CROWN POINT, IN 46307 Telephone number & Email Address 219-384-1362

New Application  
 Revised Application:  Split  Partial Withdrawal  Addition

Date of Original Application: 3/13/1979, Document Number/Book & Page: Book 50 Page 20 Document # 546.  
Date of Revised Application: \_\_\_\_\_, Document Number/Book & Page: \_\_\_\_\_

The revised application assumes the effective date of the original application.



REPORT OF STATE FORESTER  
Part of State Form 19883 (R3 / 7-06)

This is to certify that I have, or my deputy, James Rothhoff, has examined the forest plantation, native forest, or wildland and believe the land now complies with the provisions of the law. Furthermore, that I have approved the management plan for the area being entered into the Classified Forest and Wildlands Program.

Signature of Forester or Deputy James Rothhoff Date signed (month, day year) \_\_\_\_\_

AMOUNT \$ 18<sup>e</sup>  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

001710

FILED

MAR 24 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 01/24/2018

2510107105

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**REPORT OF DESCRIPTION AND PLAT PREPARER**  
Part of State Form 19883 (R3 / 7-06)

The preparer must describe the land to be classified in a metes and bounds description or by other means allowed by the Natural Resources Commission. This description may come from a deed if an entire property is being entered, or it may be scaled from an aerial photo provided that the description is tied to a known point of reference such as an established section corner, or it may be taken from an actual on-the-ground survey. Each contiguous tract shall contain at least ten (10) acres of any shape at least 50' in width and its acreage stated at the conclusion of each tract description. The total acreage of all tracts being submitted as a single classification shall be stated at the end of all the individual descriptions. Additional pages may be added if the description(s) will not fit on the application.

Being a registered land surveyor in the State of Indiana or other qualified individual as determined by rule of the Natural Resources Commission, I do hereby certify that the land described in the description of land mentioned in this application to the State Forester of the Department of Natural Resources, State of Indiana, to be classified as forest land and/or wildland under the provisions of the Act approved March 11, 1921, as amended, as determined from an (check one box)  actual survey,  aerial photograph, or  other method allowed by the Natural Resources Commission.



(method used)

Name of Preparer (printed)  
JOHN STUART ALLEN

Name of landowner  
DONALD J. LUKES

Street address of Preparer  
907 RIDGE ROAD

Signature of Preparer  
*John Stuart Allen*

City, state and ZIP code  
MUNSTER, IN 46321

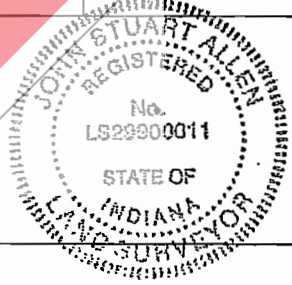
Telephone number of Preparer  
(219) 836-8918

Registered Land Surveyors Complete the Following:

Surveyor's Registration number  
LS29900011



SURVEYOR'S SEAL



page 3 of 3

**REPORT OF APPRAISEMENT**  
Part of State Form 19883 (R3 / 7-06)

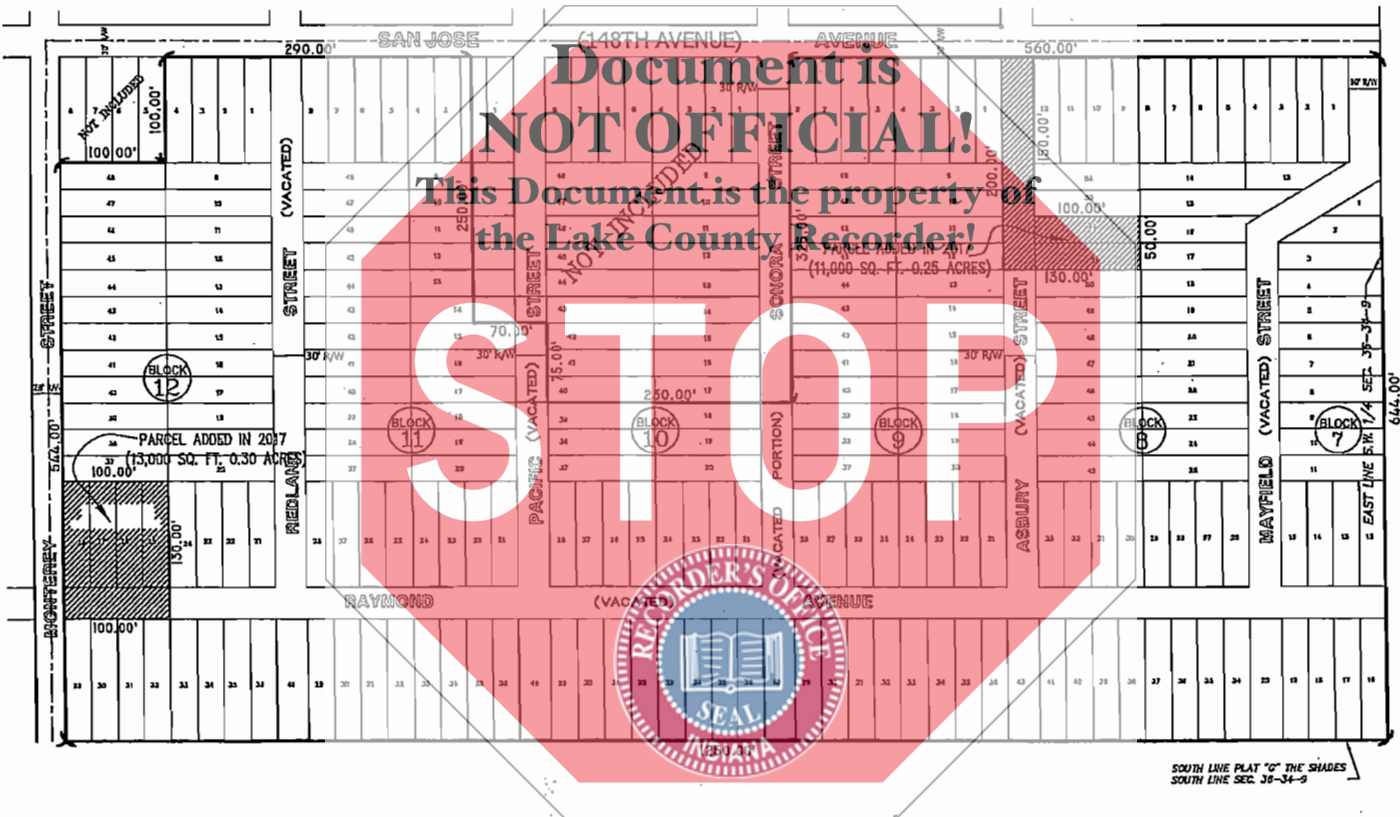
Name of owner DONALD J. LUKES	Section 36	Township 34 NORTH	Range 09 WEST
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I, Jerome A. Prince County Assessor of Lake County, Indiana acknowledge that this land (described in this application) is entering the tax roll as Classified Forest and Wildland at an assessed value of one dollar per acre.

Signature of County Assessor  
*Jerome A. Prince*

Date signed (month, day, year)  
3-24-17

PLAT OF LAND TO BE CLASSIFIED



Acraege	Scale	County	Name of applicant
16.133	NOT TO SCALE	LAKE	DONALD J. LUKES

LEGAL DESCRIPTION OF LAND TO BE CLASSIFIED (narrative)

All that part of Plat G, The Shade's, Cedar Lake, Indiana, a subdivision of the East 1265 feet of the South Half of the Southwest Quarter of Section 36, Township 34 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana, more particularly described as follows: Beginning at the Southeast corner of Block 7 in said Plat G, thence West along the South line of said Plat G, 1250.00 feet to the Southwest corner of Lot 29 in Block 12 of said Plat G; thence North along the East Right of Way line of platted Monterey Street, 544.00 feet to the Southwest corner of Lot 8 in said Block 12, thence East along the South line of Lots 5 through 8 in said Block 12, 100.00 feet to the Southeast corner of said Lot 5; thence North along the East line of said Lot 5, 100.00 feet to the Northeast corner of said Lot 5; thence East along the South Right of Way line of platted San Jose Avenue, 290.00 feet to the Northwest corner of the East 15.00 feet of Lot 2 in Block 11 in said Plat G, Thence South along the West line of the East 15.00 feet of said Lot 2 and the West line of the East 40.00 feet of Lots 9 through 14 in said Block 11 to the Southwest corner of the East 40.00 feet of Lot 14 in said Block 11; thence East along the South line of said Lot 14 and its Easterly elongation, 70.00 feet to the Northwest corner of Lot 42 in Block 10 of said Plat G; thence South along the East Right of Way line of platted Pacific Street, 75.00 feet to the Southwest corner of Lot 40 in said Block 10; thence East along the South line of said Lot 40 and the South line of Lot 17 in said Block 10 and its Easterly elongation, 230.00 feet to the East Right of Way line of platted Sonora Street; thence North along the said East Right of Way line, 325.00 feet to the Northwest corner of Lot 8 in Block 9 in said Plat G; thence East along the South Right of Way line of platted San Jose Avenue, 560.00 feet to the East line of said Plat G; thence South along the said East line, 644.00 feet to the Point of Beginning, containing 16.133 acres more or less.



**SEND COMPLETED AND RECORDED APPLICATION TO:**

James Potthoff, District Forester  
 Jasper-Pulaski State Tree Nursery  
 15508 W. 700 N.  
 Medaryville, IN 47957  
 219/843-4827

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law.

Landowner Signature

Date (month, day, year)