

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019362

2017 MAR 24 PM 12:01

MICHAEL B. BROWN
RECORDER

PEOPLES BANK SB

Loan Number: 60500024075-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:

PRESERVE, S.J., LLC

to PEOPLES BANK SB

dated July 21, 2016,

and recorded on July 29, 2016 as document no. 2016 048266

in the Recorder's Office of
real estate:

Lake

County,

Indiana

is hereby released and satisfied solely as to the following

Lot 53 in The Preserve - Phase 1, as per Plat thereof, recorded October 7, 2016 in Plat Book 109, page 43, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 9848 Tall Grass Trail, St. John, IN 46373

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on March 15, 2017.

By: PEOPLES BANK SB

Todd Scheub, CLO

Todd Scheub, Executive Vice President, Chief Lending Office

COUNTY OF LAKE
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on March 15, 2017 appeared Todd Scheub, Executive Vice President, Chief Lending Officer and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on March-15, 2017.

Bonnie Connors

Bonnie Connors

Notary Public

My Commission Expires: 2/24/2024

Resident of Lake County, Indiana

This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Bonnie Connors, Loan Operations

12.
CASH
D