

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 019344

2017 MAR 24 AM 11:24

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2001 014417

2001 FEB 28 AM 2:11

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to:

PO Box 564
Crown Point, IN
46303

KEY NOS. 25-2-12 and 51
25-2-53

**Document is
WARRANTY DEED
NOT OFFICIAL!**

THIS INDENTURE WITNESSETH, That Matthew M. Bapple and Sandra F. Bapple, husband and wife ("Grantor")

of Lake County in the State of Indiana CONVEY(S) AND WARRANT(S) TO Eight Twelve Turner Farm

**This Document is the property of
the Lake County Recorder!**
a/k/a Sandra Bapple

of Lake County in the State of Indiana ("Grantee")

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

STOP

See Attached for Legal Description

Subject to real estate taxes for 2000, due and payable in 2001, and thereafter.

Subject to all covenants, conditions, liens, restrictions and easements of record.



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

FEB 28 2001

PETER BENJAMIN
LAKE COUNTY AUDITOR

01833

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAR 24 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

001666

Ticor-C.P.

920010001

18/00
TTT

23

- This doc, originally recorded 2-28-2001 as doc # 2001 014417, is being re-recorded to update grantor name.

Hold for:

INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET
CROWN POINT, IN 46307
2017-59052-02

SALES DISCLOSURE NEEDED

Approved Assessor's Office

inck#
25528
1 Ref

Dated this 23rd day of February, 2001.

Matthew M. Bapple
(Signature)

Matthew M. Bapple
(Printed Name)

Sandra F. Bapple
(Signature)

Sandra F. Bapple
(Printed Name)

Document is NOT OFFICIAL!

(Signature)

(Printed Name)

This Document is the property of the Lake County Recorder!

STATE OF Indiana COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 23rd day of February 2001 personally appeared: Matthew M. Bapple and Sandra F. Bapple

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-12-07

Signature Karen Kane

Resident of Porter County Printed: Karen Kane, Notary Public

STATE OF _____ COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____

personally appeared: _____

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____

Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by Mark Lucas, Lucas, Holcomb & Medrea, 300 E. 90th Dr., Attorney at Law

Attorney No. Easton Court, Merrillville, IN 46410

MAIL TO:



PARCEL I: That part of the Southwest 1/4 of the Northwest 1/4 of Section 23, Township 34 North, Range 9 West of the 2nd Principal Meridian, described as follows:

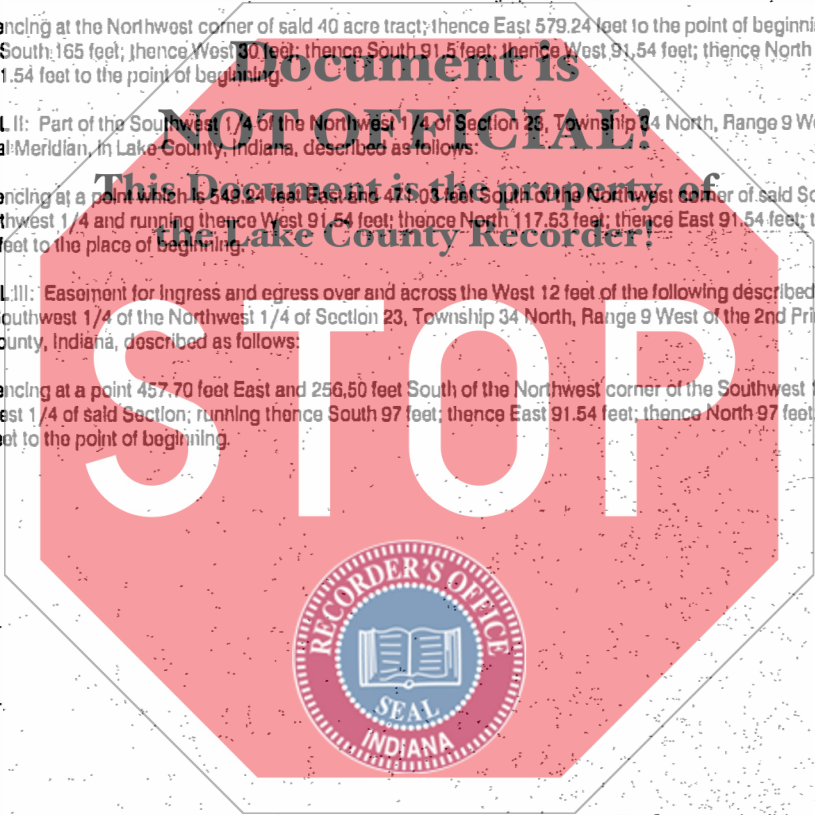
Commencing at the Northwest corner of said 40 acre tract; thence East 579.24 feet to the point of beginning; running thence South 165 feet; thence West 30 feet; thence South 91.5 feet; thence West 91.54 feet; thence North 256.5 feet; thence East 121.54 feet to the point of beginning.

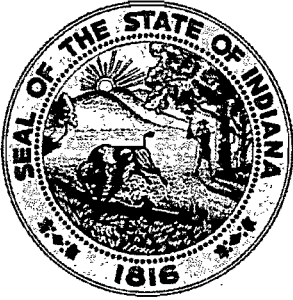
PARCEL II: Part of the Southwest 1/4 of the Northwest 1/4 of Section 23, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows:

Commencing at a point which is 549.24 feet East and 475.03 feet South of the Northwest corner of said Southwest 1/4 of the Northwest 1/4 and running thence West 91.54 feet; thence North 117.53 feet; thence East 91.54 feet; thence South 117.53 feet to the place of beginning.

PARCEL III: Easement for ingress and egress over and across the West 12 feet of the following described real estate: Part of the Southwest 1/4 of the Northwest 1/4 of Section 23, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows:

Commencing at a point 457.70 feet East and 256.50 feet South of the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of said Section; running thence South 97 feet; thence East 91.54 feet; thence North 97 feet; thence West 91.54 feet to the point of beginning.





Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, IN 46307
219-755-3730

Certification Letter

State of Indiana)
County of Lake) SS

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

STOP

WARRANTY DEED

as recorded as **2001-014417 2/28/2001**
as this said document was present for the recordation when **Morris W. Carter**
was Recorder at the time of filing of said document
Dated this **21ST** day of **March**, **2017**

Beverly A. Badgeman
Deputy Recorder

Michael B. Brown

Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002