SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by	
recorded as Document No. 2002-091430 or in Mort	gage Record No. <u>n/a</u> page f Indiana, has been fully paid and
satisfied, and the same is hereby released.	9
WITNESS hand and seal, this 17th	day of Murch_, 2017.
Docume Docume	nt is
Louis E. Parker This Doormont is the	on property of
luth Parker decease This Document is the Lake County	Recorder!
State of Indiana Lake	MAR 24 RECOR
	PRO TO
Before me, the undersigned, a Notary P day of March	32 Jubic in an for said County, this 1/4/1 22 5 2017, Louis E. Parker
acknowledged the execution of the annexed satisfaction	n of mortgage.
E CHADER'S O	
Witness my Hand and official sea	
KAREN CRAIG Notary Public - Seal	LIEBY .
State of Indiana Lake County	Marin Craig
My Commission Expires Nov 4, 2022	ofary Public
M	y Commission expires:
	ounty of Res.:
Muil To: Louis E. Parker, 1546 Monroe Ave., Hammond, IN 46324 This instrument prepared by: Louis E. Parker, 7546 Monroe Ave, Hummond, IN 46324	
t affirm, under the pa Social Security num	enallies for perjury, that I have taken reasonable care to reduct each ber in this document, unless required by law, <u>LOUIS FOV</u> KET

1820501840 D Nor-con

Order No.: 1700661 Revision No. 1 3/10/17 Loan No.: 6080401786

EXHIBIT "A"

LOT 5 IN BLOCK 1 IN J.J. OWEN'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



