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MICHAEL B. BROWN  
RECORDER

THE **LAMAR** COMPANIES

# Memorandum of Lease Agreement

Lease #3735

Page 1 of 1

Return to: Lamar Advertising Co.  
Attn: Real Estate Dept.  
1770 W. 41<sup>st</sup> Avenue  
Gary, IN 46408

**Lessee: Lamar Advertising Company**  
1770 W. 41<sup>st</sup> Ave.  
Gary, IN 46408

**Lessor: Robert E. Helmer**  
9243 Greenwood Ave.  
Munster, IN 46321

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to The Lamar Companies (hereinafter referred to as "Lessee") a LEASE AGREEMENT dated October 27, 2016, leasing a portion of the premises situated in the County of Lake, State of Indiana more particularly described as follows:

**Legal Description:** S.363.00FT OF W.433.00FT OF SW1/4 SW1/4 T.36 R.9 S.4.025AC  
**Location:** 5200 CALHOUN AVE. S. GARY, IN 46408  
**Tax ID Property/Parcel Number** (for land on which sign is located): 45-07-36-351-009.000-001

Whereas, said LEASE AGREEMENT (hereinafter referred to as "Lease"), provides for a term of five (5) year and provides that the Lease may be continued in force thereafter with the provision set out as well as other rights and obligations of the parties thereto.

Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein.

Lessee: **The Lamar Companies**

Lessor: **Robert E. Helmer**

By: Jon Terpstra VP/GM

Date: 10/27/16



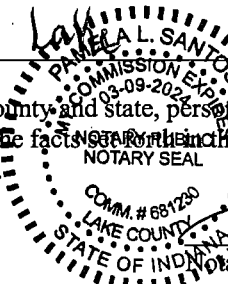
By: Robert E. Helmer  
Signature

By: Robert E Helmer  
Printed Name

Date: 10/27/16

STATE OF Indiana, COUNTY OF Lake, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Robert Helmer, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 8th day of October, 2016.



My Commission Expires:  
County of Residence of Notary:

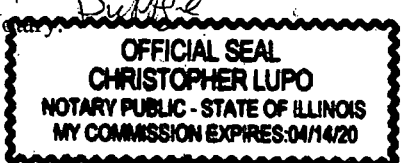
Pamela L. Santos  
Notary Public (signature)

Notary Public (please print)

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Jon Terpstra, Vice President/General Manager, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 27th day of October, 2016.

My Commission Expires: 4/14/20  
County of Residence of Notary: Dubois



Christopher Lupo  
Notary Public (signature)

Christopher Lupo  
Notary Public (please print)

11-  
CS  
RS