STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 012701

2017 FEB 28 PH 12: 01

MICHAEL B. BROWN RECORDER

FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED,		XZPRTRSL
A CERTAIN LIEN EXISTING IN FAVOR OF:	WASTE	0.00
CITY OF HOBART SANITARY DISTRICT	WASTE PEN GARBA	0.00 87.43
705 E 4TH ST	GARBA PEN	7.35
HOBART IN 46342		
	LIEN FEE	28.00

AND AGAINST:

Terra Firma 30, LL

Document is MOU

122.78

1201 N Main ST

Crown Point DI 46307 TOFFICI ACCOUNT

998 03022 01

ON THE FOLLOWING REAL ESTATE TO SUMMENT IS the property of UNIT # KEY FAX #L 45-13 [1930] 1094-000-046 rder!

2017

LEGAL DESCRIPTION:

PT. W2. SW. 352X636.84 5.145 AC. S.19 T.35 R.7

SERVICE ADDRESS: 5103 E LINCOLN HWY

A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

THIS INSTRUMENT PREPARED BY
DEBORAH A. LONGER CLERK TREASURER
I affirm, under the penalties for perjury, that I
have taken reasonable care to redact each
Social Security number in this document,
unless required by law:



DEBORAH A TONGER CLERKTREASURER

Date:

11.00 CR# 016644

JAS