STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 012586

2017 FEB 28 AM 11:56

MICHAEL B. BROWN RECORDER

| , | RECORDI | NG OF LIEN | XZPRTRSL |
|--|---|--|-------------------------------|
| A CERTAIN LIE | | REOF IS HEREBY ACKNOWLEDGE WASTE WASTE PEN GARBA GARBA PEN | 0.00 0.00 48.67 4.14 |
| AND AGAINST: | Jone & N Mizimakøski I 7603 Montanz ST | LEN FEE LENT 13 MOUNT | 28.00 80.81 |
| | Merrillville IN 46410-4916 OF | | 998 01025 00 |
| ON THE FOLLOWING REAL ESTATE POWHMENT is the property of UNIT # KEY TAX#LAKE Cottotto Retorder! 2017 | | | |
| LEGAL DESCRI | | TO 27 INC. BL.5 GREEN ACRES GREEN ACRES DEVELOPMEN | |

SERVICE ADDRESS: 7603 MONTANA ST

A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

SEAL MOIANA

THIS INSTRUMENT PREPARED BY
DEBORAH A. LONGER CLERK TREASURER
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law;

DÉBORAH A. LONGER CLERK TREASURER

Date:

\$ 11.00 CK# 016644

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