STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 01245

2017 FEB 28 AM 11: 50

MICHAEL B. BROWN RECORDER

| RECORDING OF LIE | |
|------------------|--|
| | |

Y7PPTPQI

| | | · | · ALIKINSD |
|---|---|---------------------------------|---------------|
| ١ | FOR A VALUABLE CONSIDERATION, THE RECEIPT | WHEREOF IS HEREBY ACKNOWLEDGED, | *** |
| 1 | A CERTAIN LIEN EXISTING IN FAVOR OF: | WASTE | 27.69 |
| | CITY OF HOBART SANITARY DISTRICT | WASTE PEN GARBA | 0.96 21.80 |
| | 705 E 4TH ST | GARBA PEN | 1.93 |
| 7 | HOBART IN 46342 | | |

AND AGAINST:

Anthony H Rayborn

LIEN FEE

28.00

80.38

14 06597 03

ON THE FOLLOWING REAL ESTATE TO WILL THE PROPERTY OF KEY the #Lals-09 G20082-009.000000 order!

2017

UNIT#

LEGAL DESCRIPTION:

STENDAHL'S WOOD-DALE ADDITION TO HOBART LOT 154

SERVICE ADDRESS: 510 S LAWRENCE ST

A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA

THIS INSTRUMENT PREPARED BY DEBORAH A. LONGER CLERK TREASURER I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document,

LONGER CLERK TREASURER DEBORAH A

Date

\$ 11.00 CRH 014644 HS