2017 012385

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB 28 AH 11: 47

MICHAEL B. BROWN RECORDER

| | | IIO OI FIEIT | XZPRTRSL |
|--------------------------------------|-----------------------------------|---------------------------|----------------|
| A | LE CONSIDERATION, THE RECEIPT WHE | REOF IS HEREBY ACKNOWLEDG | ED, |
| A CERTAIN LIEN EXISTING IN FAVOR OF: | | WASTE WASTE PEN | 196.18 |
| CITY OF HOBART SANITARY DISTRICT | | GARBA | 11.54 90.49 |
| ₹ 705 E 4TH ST | | GARBA PEN | 7.26 |
| HOBART IN | 16342 | | |
| | | LIEN FEE | 28.00 |
| AND AGAINST: | Jamie Hendrickson | ent is MOUNT | 333.47 |
| | 240 N Pennsylvania ST | lent 13 nostri | |
| | Hobart IN 4634 OT OF | FICI ACCOUNT# | 14 04819 12 |
| | | | |
| ON THE FOLLO | WING REAL ESTATE DOWNMENT is | the property of | 2017 |
| UNIT# | KEY TAX# L 41:09-60-403-0 | ₩Recorder! | |
| LEGAL DESCRIPTION: | | H&S ADD. L.12 | |
| | | | |

RECORDING OF LIEN

SERVICE ADDRESS: 240 N PENNSYLVANIA ST

A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

SEAL MOIANA

THIS INSTRUMENT PREPARED BY
DEBORAH A. LONGER CLERK TREASURER
I affirm, under the penalties for perjury, that I
have taken reasonable care to redact each
Social Security number in this document,
unless required by law:

DEBORAH A. LONGER CLERK TREASURER

Date: _ | d - d - |

\$ 11.00

CK # 016644

